



**CITY COUNCIL WORK SESSION**  
**Monday, August 17, 2026 - 10:00 AM**  
**City Council Chambers, Elks Civic Building - 107 S. Cascade Ave.**

Public participation for this meeting will be in person in the City Council Chambers. The meeting can be viewed online [via livestream](#) and video recordings of the meetings can be viewed on our [YouTube page](#).

Public comment will be accepted on topics listed under “Discussion Items.” Please note that no formal action will be taken on the matters raised during this time. Comments made during this time should be addressed to the Council and pertain to the agenda item on which the comment is made. City Council or City staff may respond or engage in discussion should the comment provoke discussion. Please refrain from any personal attacks and disagreements, personnel and employment matters, the use of profanity or ethnic, racial, or gender-oriented slurs as they may be considered “disorderly conduct” which violates state or local law.

Hearing assistance devices are available for public use. Please let us know if you need accommodation. Spanish interpretation may be provided upon request, subject to availability. Please email the City at least three days in advance to coordinate this service.

1) **INTRODUCTION OF NEW CITY EMPLOYEES**

Thomas Meyers - Deputy Building Official  
Jessica Healy - Public Works Customer Service Technician  
Sierra Lucero - Associate Planner  
Cole Bishop - Utilities Crew Member

2) **DISCUSSION ITEMS**

- A) Comprehensive Plan Technical Update Overview (15 minutes)  
*Staff: Community Development Director Jace Hochwalt*
- B) Vehicle Purchase Recommendation (15 minutes)  
*Staff: Fleet Superintendent Shane Brandt*
- C) The Hub at Montrose Crossing Economic Impact Report and Potential Development Support (20 minutes)  
*Staff: City Manager Bill Bell and City Engineer Scott Murphy*



- D) 2026 Montrose Permanent Fund Contribution To Colorado Mesa University Foundation With Scholarships Contributions (10 minutes)  
*Staff: City Manager Bill Bell*
- E) North Park Avenue Division of Property Official Act of the City (10 minutes)  
*Staff: City Engineer Scott Murphy*
- F) Intergovernmental Agreement for November 3, 2026, Coordinated Election (10 minutes)  
*Staff: City Attorney Chris Dowsey*

3) **GENERAL CITY COUNCIL DISCUSSION**

4) **STAFF REPORTS**