



REGULAR CITY COUNCIL MEETING AGENDA
Tuesday, June 16, 2026 - 6:00 PM
City Council Chambers, Elks Civic Building - 107 S. Cascade Ave.

The Montrose City Council is pleased to have residents of the community take time to attend City Council meetings. We encourage your attendance and participation. Individuals wishing to be heard during public hearing proceedings are encouraged to be prepared and will generally be limited to three minutes to allow everyone the opportunity to be heard. Additional written comments are welcome and will be received at any time. The 11:00 p.m. rule will be enforced in accordance with City of Montrose Regulations (Sec. 7-15-2).

Public participation for this meeting will be in person in the City Council Chambers. The meeting can be viewed online [via livestream](#) and video recordings of the meetings can be viewed on our [YouTube page](#).

Hearing assistance devices are available for public use. Please let us know if you need accommodation. Spanish interpretation may be provided upon request, subject to availability. Please [email the City](#) at least three days in advance to coordinate this service.

- 1) City Council meeting called to order by Mayor Michael J. Badagliacco
- 2) The Pledge of Allegiance
- 3) Roll call by the City Clerk
- 4) Changes to the agenda including additions and deletions
- 5) **CALL FOR PUBLIC COMMENT FOR NON-AGENDA ITEMS**

The “Call for Public Comment” agenda item is a time when concerned members of the community may publicly voice their concerns and discuss items of interest. Please note that no formal action will be taken on the matters raised during this time.

Comments made during this time should be addressed to the Council and pertain to matters of at least general importance to the City and its operations. Please be aware that neither City Council nor City staff are expected to respond or engage in discussion or debate.



Please refrain from any personal attacks and disagreements, personnel and employment matters, the use of profanity or ethnic, racial, or gender-oriented slurs as they may be considered “disorderly conduct” which violates state or local law.

6) **CONSENT AGENDA** (5 minutes)

- A) City Council consideration of the minutes of the June 1, 2026, special City Council meeting and the June 2, 2026, regular City Council meeting. *Staff: City Clerk Lisa DelPiccolo*
- B) City Council consideration of an application for a Fireworks Display Permit for the annual Fourth of July fireworks. *Staff: Community Events Coordinator Thomas Cenicerros*

Action: Consider making a motion to approve the consent agenda as presented.

7) **QUASI-JUDICIAL ITEMS**

A) **NEW HOTEL & RESTAURANT LIQUOR LICENSE APPLICATION** (15 minutes)

City Council consideration of an application for a new Hotel & Restaurant liquor license at 44 S. Grand Avenue/116 W. Main Street, for Star Cajun Seafood Boil Inc., doing business as Star Cajun Seafood Boil Inc., for consumption on the licensed premises. *Staff: City Attorney Chris Dowsey*

Action: Hold a hearing. Consider making a motion to approve an application for a new Hotel & Restaurant liquor License at 44 S. Grand Avenue/116 W. Main Street, for Star Cajun Seafood Boil Inc., for consumption on the licensed premises.

8) **CAPITAL IMPROVEMENT PROJECT 3 (CIP3) SANITARY SEWER EXTENSION CONSTRUCTION CONTRACT** (10 Minutes)

City Council consideration of \$4,321,422.25 in expenditures for construction of the Capital Improvement Project 3 (CIP3) Sanitary Sewer Extension Project. This includes the award of a construction contract to Mountain Valley Contracting in the amount of \$4,164,322.25 and a survey and engineering support contract to Del-Mont Consultants in the amount of \$157,100.00. *Staff: Public Works Director Jim Scheid*

Action: Accept public comment. Consider making a motion to approve \$4,321,422.25 in expenditures for construction of the Capital Improvement Project 3 (CIP3) Sanitary Sewer Extension Project as presented.



9) **ORDINANCE 2716 - SECOND READING** (10 minutes)

City Council consideration of Ordinance 2716 on second reading, an Ordinance of the City of Montrose, Colorado, amending Title 5 Chapter 15 Sections 7 and 22, to reflect recodification of certain sections of the Colorado Revised Statutes. *Staff: City Attorney Chris Dowsey*

Action: Accept public comment. Consider making a motion to adopt ordinance 2716 on second reading as presented.

10) **STAFF REPORTS**

A) **Sales, Use, and Excise Tax Report** (5 minutes)
Staff: Sales Tax Manager Leanne Whittaker

11) **CITY COUNCIL COMMENTS**

12) **MOTION TO ADJOURN**



MONTROSE CITY COUNCIL

June 1, 2026

A special meeting of the Montrose City Council was held on Monday, June 1, 2026, at 8:00 a.m. in the City Council Chambers located in the Elks Civic Building at 107 S. Cascade Avenue. Said meeting was posted in accordance with the Sunshine Law.

PRESENT

Michael Badagliacco, Ed Ulibarri, Dave Frank, J. David Reed, Adam Woodden, Bill Bell, Ann Morgenthaler, Chris Dowsey, Greg Stunder, Scott Murphy, Lisa DelPiccolo

CALL TO ORDER

Mayor Michael Badagliacco called the special meeting to order at 8:01 a.m.

EXECUTIVE SESSION

At 8:02 a.m., a motion was made by Dave Frank, seconded by J. David Reed, to enter into an executive session for a conference with the City Attorney for the purpose of receiving legal advice pursuant to C.R.S. Section 24-6-402(4)(b); and the following additional details are added for identification purposes: potential litigation. All voted yes. Motion passed.

RECONVENEMENT AND ADJOURNMENT

The special meeting reconvened at 8:52 a.m.

At 8:53 a.m., a motion was made by Dave Frank, seconded by J. David Reed, to adjourn the meeting with no further action taken.

ATTEST:

Michael J. Badagliacco, Mayor

Lisa DelPiccolo, City Clerk



MONTROSE CITY COUNCIL

June 2, 2026

A regular meeting of the Montrose City Council was held on Tuesday, June 2, 2026, at 6:00 p.m. in the City Council Chambers of the Elks Civic Building at 107 S. Cascade Avenue. Said meeting was posted in accordance with the Sunshine Law.

PRESENT

Michael Badagliacco, Ed Ulibarri, Dave Frank, J. David Reed, Adam Woodden, Bill Bell, Ann Morgenthaler, Chris Dowsey, Greg Story, Briceida Ortega, Jim Scheid, William Reis, Matt Magliaro, David Bries, Tim Cox, Scott Murphy

GUESTS

Dave Stockton, Beth McCorkle, Leif Betancourt-Ege, Rachel Betancourt-Ege, Caleb Walker, Evelyn Greenman-Baird, Eliza Sanders, Jenna Peterson, Kendra Stucki, Kaisa Simon, Erin Simon, Krista Emery, Chad Eggan, Kate Rohrer, Zoe Tuttle, Yaretzi Mosqueda, Robin Flom, Jon Flom, Ryan Sedgeley, Rain Sandoval, Sean Dailey, Julie Christy, Janet G. Spear, Debra Kloor, Clay Goldberg, Molly Bergen, Kirsten Atkins, Astre Cox, Clara Carrasco, Laura Thomas, Charles Vanderwist, Andrew Vanderwist, Ken Otto, Chad Jukes, Ian McKelvey, Luke Baird, Kal Greenman-Baird, Amy Kehoe, Ron Meecham, Matt Miles, Marci Miles, Doug Glaspell, Judy Ann Files, Janet Eckerdt, Kim Spangrude, Jenny Cruz, Karen Sherman Perez, Barbara Bynum, Mark Hawkins, Grace Coleman

CALL TO ORDER

Mayor Michael Badagliacco called the meeting to order at 6:00 p.m.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

CHANGES TO THE AGENDA

No changes were made to the agenda.

CALL FOR PUBLIC COMMENT

Kim Spangrude stated that the League of Women Voters is non-partisan but not neutral.

Beth McCorkle, Evelyn Greenman-Baird, Dave Stockton, Kal Greenman-Baird, Amy Kehoe, Elizabeth Sanders, Rain Cordova Sandoval, Charles Vanderwist, Chad Jukes, Ron Meecham, Jenny Cruz, Karen Sherman Perez, Barbara Bynum, Zoey Tuttle, Ryan Sedgeley, Mark Hawkins, and Grace Coleman spoke in support of a Pride Month proclamation.

Dave Bowman shared details about the upcoming Montrose Summer Music Series and invited the public to the first concert of the summer on June 5, 2026.

Clay Goldberg and Ken Otto expressed concerns regarding motorized e-bikes and said many of the e-bikes currently being used are more similar to motorcycles in terms of speed and operation. Mr. Goldberg and Mr. Otto requested that the City Council address the issue. Mr. Otto also spoke in support of a Pride Month proclamation.

City Councilor J. David Reed made a statement expressing his disagreement with the City Councilors who did not support the Pride Month proclamation.

APPROVAL OF MINUTES

City Council considered the minutes of the May 19, 2026, regular City Council meeting.

A motion was made by Ed Ulibarri, seconded by Adam Woodden, to approve the minutes of the May 19, 2026, regular City Council meeting as presented. All voted yes. Motion passed.

RESOLUTION 2026-06

City Council considered Resolution 2026-06 setting July 7, 2026, as the hearing date for the El Chapin Addition annexation.

Senior Planner William Reis reviewed the annexation schedule and the location of the 12.28 acre parcel. The property is located within the Urban Growth Boundary and within City of Montrose water and sewer service areas.

The applicant is requesting a zoning designation of "R-3." The zoning of the surrounding area is "R-3A," Medium-High Density District.

Public comment was accepted. No comments were received.

A motion was made by Dave Frank, seconded by J. David Reed, to adopt Resolution 2026-06 as presented. All voted yes. Motion passed.

ORDINANCE 2715 SECOND READING

City Council considered Ordinance 2715 on second reading, an Ordinance of the City of Montrose, Colorado, authorizing the disposal of real property located at 931 and 939 North Park Avenue pursuant to § 1-9-2 of the Official Code of the City of Montrose.

Mayor Pro Tem Ed Ulibarri recused himself from this agenda item because he sits on the MADA Board of Directors. Mr. Ulibarri left the City Council Chambers at 7:09 p.m.

City Manager Bill Bell provided an update on the proposed affordable housing project located near the Park Avenue and San Juan Bypass intersection. The project is a partnership between MADA, the City of Montrose, and Kinikin Partners aimed at increasing affordable housing opportunities in the community. Under the proposed arrangement, the City would contribute the property, which would then be leveraged by the private-sector and nonprofit partners to pursue tax credits and project financing. Mr. Bell said that the agreement includes a provision allowing the City to reclaim the property if the private-sector partner does not move forward with the project.

Public comment was accepted. No comments were received.

A motion was made by Dave Frank, seconded by J. David Reed, to adopt Ordinance 2715 on second reading as presented. All present voted yes. Motion passed.

Mr. Ulibarri rejoined the meeting at 7:18 p.m.

ORDINANCE 2716 – FIRST READING

City Council considered Ordinance 2716 on first reading, an Ordinance of the City of Montrose, Colorado, amending Title 5 Chapter 15 Sections 7 and 22, to reflect recodification of certain sections of the Colorado Revised Statutes. A hearing was held.

City Attorney Chris Dowsey reported that adoption of Ordinance 2716 exempts the sale of precious metal bullion and coins from city sales and use tax. Mr. Dowsey stated that this topic was raised at the May 4 work session and discussed in detail at the May 18 work session. Mr. Dowsey said that this is a common exemption with 40 of the 45 states that collect sales tax implementing some form of exemption. Colorado currently has an exemption, and legislation to repeal the exemption in 2026 was unsuccessful. Mr. Dowsey said the proposed Ordinance mirrors the state sales tax exemption and the impact to City revenues is estimated to be \$10,000.00 to \$20,000.00 annually.

Public comment was accepted. Ryan Sedgeley spoke in opposition to the ordinance.

A motion was made by J. David Reed, seconded by Adam Woodden, to pass Ordinance 2716 on first reading as presented. All voted yes. Motion passed.

RESOLUTION 2026-07

City Council considered Resolution 2026-07, a Resolution of the City Council of the City of Montrose, Colorado, authorizing the filing of a Co-Responder Program grant through the Colorado Department of Health Services.

Deputy Police Chief Tim Cox reported that adoption of Resolution 2026-07 allows the Montrose Police Department the opportunity to continue its co-responder program with a \$280,000.00 grant from the state. Deputy Chief Cox stated that this grant is a pass-through for Axis Health which partners with the Police Department. The program currently involves three clinicians that assist the Montrose Police Department, Montrose County Sheriff's Office, Delta Police Department and the Delta County Sheriff's Office. Deputy Chief Cox stated that no match is required, and the City received a \$300,000.00 grant in 2025 under this grant program.

Public comment was accepted. No comments were received.

A motion was made by J. David Reed, seconded by Ed Ulibarri, to adopt Resolution 2026-07 as presented. All voted yes. Motion passed.

RIO GRANDE/EAST OAK GROVE ROUNDABOUT AND PHASE I RIO GRANDE EXTENSION PROJECT COMPLETION CONSTRUCTION CONTRACT AWARD

City Council considered a contract award to Ridgway Valley Enterprises in the amount of \$2,514,523.00 to complete the Rio Grande/East Oak Grove Roundabout and Phase I Rio Grande Extension Project.

City Engineer Scott Murphy reported that a contract for this project was awarded in January 2026 to Earthworx Excavation which was the low bidder. When the project was approximately 45 percent completed, the contract with Earthworx was terminated on May 21 for breach of contract. At that point, project contractors had been paid \$1.7 million.

Mr. Murphy stated that Ridgway Valley Enterprises was next in line in the bid process. Ridgway Valley has availability and negotiated a reasonable proposal to complete the project. Mr. Murphy reviewed the financial aspects and said the total of the expenditures to date plus the Ridgway Valley contract amount is \$4.2 million which is \$277,000.00 less than if Ridgway Valley was selected originally. Total project costs are \$4.4 million with \$5.5 million budgeted for the project. Mr. Murphy said the project will be completed by mid-October and Rio Grande Avenue will be closed for 40 days to complete the final tie-ins.

Public comment was accepted. No comments were received.

A motion was made by Dave Frank, seconded by Adam Woodden, to award a contract to Ridgway Valley Enterprises in the amount of \$2,514,523.00 to complete the Rio Grande/East Oak Grove Roundabout and Phase I Rio Grande Extension Project as presented. All voted yes. Motion passed.

STAFF REPORTS

Wastewater Treatment Plant Project Update

Utilities Director David Bries provided a monthly update on the Wastewater Treatment Plant Project. Mr. Bries reported that with 18 percent of the project completed, expenditures to date total \$6,256,510.39 of the \$33,622,298.00 authorized for the project.

Mr. Bries also provided an update on a power failure on Saturday, May 23. Mr. Bries said the Wastewater Treatment Plant lost power at 1:00 a.m. and operated limited equipment with a generator until power was restored by DMEA by 2 p.m. Mr. Bries said the outage reinforces the need to upgrade the generator capacity to allow the plant to run at full capacity.

CITY COUNCIL COMMENTS

No City Council comments were provided.

ADJOURNMENT

The meeting adjourned at 7:41 p.m. with no further action taken.

ATTEST:

Michael J. Badagliacco, Mayor

Lisa DelPiccolo, City Clerk



CITY OF MONTROSE
COMMUNITY EVENTS

MEMO

DATE: June 11, 2026
TO: City Council
FROM: Thomas Cenicerros, Pavilion and Community Events Coordinator
RE: Approval for July 4, 2026, Firework Display

Community Events is presenting the July Fourth fireworks permit submitted to the City Clerk's Office for review. Additionally, Zambelli Fireworks has submitted the required application materials to the Montrose Fire Department and received approval.





Fireworks Display Permit Application

Organization: City of Montrose

Event Contact Person: Kathryn Riley or Thomas Cenicerros

Address: 400 E Main St Montrose, CO 81401

Phone Number: 970.252.4880 or 970.252.4881

Area where fireworks are to be displayed:

Sunset Mesa

Date and time of display: 7.4.2026 at 9:40 p.m.

Kathryn Riley
Signature of Applicant

4/29/2026
Date

Permission of Property Owner: _____

Proof of General Liability Insurance received: _____

Approval of the Chief of the Montrose Fire District: _____

Approval of the Montrose City Council: _____

\$50.00 Fee Collected: _____

City Clerk

Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/25/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Acrisure Great Lakes Partners Insurance Services
223 West Grand River Ave #1
Howell MI 48843

CONTACT NAME:
PHONE (A/C, No, Ext): 216-658-7100 **FAX (A/C, No):** 216-658-7101
E-MAIL ADDRESS: info@brittongallagher.com

INSURED 3599
Zambelli Fireworks Mfg. Co.
280 Executive Dr. Ste 200
Cranberry Township PA 16066

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A:	Palomar Excess and Surplus Insurance Company	16754
INSURER B:	Continental Indemnity Company	28258
INSURER C:	HDI GLOBAL SPECIALTY SE	1340041
INSURER D:		
INSURER E:		
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 1613293533 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			AESPLMR-GL-26-00022	2/1/2026	2/1/2027	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			BESCRMNPA011601_171256_01	2/1/2026	2/1/2027	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			25QS1596	2/1/2026	2/1/2027	EACH OCCURRENCE	\$ 9,000,000
							AGGREGATE	\$ 9,000,000
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			N/A			PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Additional Insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.
Date of Display: July 4, 2026 Rain Date: July 5, 2026 C#521788
Location: Sunset Mesa - 6450 Ct, Montrose, CO
Additional Insureds: City and County of Montrose; State of Colorado - ATIMA.

CERTIFICATE HOLDER **CANCELLATION**

City of Montrose
400 E Main Street
Montrose CO 81401

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/25/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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PRODUCER CONNIE PHILLIPS INSURANCE INC PO BOX 1028 FREDERICK, MD 21702-0028 30165 P33130	CONTACT NAME: CONNIE PHILLIPS INSURANCE INC	
	PHONE (A/C No. Ext): (301) 662-5717	FAX (A/C No.): 3016620556
Email Address: cpi@insurance-financial.net		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: CHESAPEAKE EMPLOYERS' INSURANCE COMPANY		11039
INSURED Zambelli Fireworks Manufacturing, 280 Executive Dr Ste 100 Cranberry Township, PA 16066-6448	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES	CERTIFICATE NUMBER:	REVISION NUMBER:
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THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INS LTR	TYPE OF INSURANCE	ADDL INSRD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YY)	POLICY EXP (MM/DD/YY)	LIMITS	
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS -MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER						EACH OCCURRENCE	\$
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$
							MED. EXP (Any one person)	\$
							PERSONAL & ADV INJURY	\$
							GENERAL AGGREGATE	\$
							PRODUCTS - COMP/OP AGG.	\$
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS - MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input checked="" type="checkbox"/> Y If yes, describe under DESCRIPTION OF OPERATIONS below	N / A		8031231-00	2/5/2026	2/5/2027	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH - ER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EACH EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 VARIOUS MARYLAND LOCATIONS / CORPORATE HEADQUARTERS/ ZURICH POLICY# WC 0956272 - 00 / COVERAGE: CO

CERTIFICATE HOLDER CITY OF MONTROSE 400 E MAIN ST MONTROSE, CO 81401-3930	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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Work Order Shell Summary

Show No: 521788
City of Montrose
Show Date: 7/4/2026

Montrose, CO

<u>Shell Class</u>	<u>Description</u>	<u>Quantity</u>
3 Inch Finale	3 inch Finale Assorted	300
3 Inch Finale Sal	3 inch Finale Salutes	40
4 Inch Finale	4 inch Finale Assorted	90
4 Inch PP	4 inch Singles Prepacked	144
5 Inch Finale	5 inch Finale Prepacked	30
5 Inch PP	5 inch Singles Prepacked	180
6 Inch Finale	6 inch Finale Assorted	16
6 Inch PP	6 inch Singles Prepacked	63
Cake 100	Cake 100 Shot	10
Cake 400	Cake 400 Shot	6
Squibs	Squibs	500

Zambelli

FIREWORKS

Technician Resume

Daniel Morganelli
1947 S Franklin Street
Denver, CO 80210

Cell Phone: (928) 830-7934

Years of Experience: 5

Display References:

Steamboat Ski and Resort
Ute Mountain Casino
Colorado Rapids
Colorado Rockies
City of Aurora

Montrose Fire Protection District 441 S. Uncompahgre Ave. Montrose, CO 81401 (970)249-3181		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
APPROVED	REVISE	REJECTED
BY <input type="text" value="Mark A. Bray"/>	DATE <input type="text" value="5/28/2026"/>	
Fire Inspector III-Plans Examiner <input type="text" value="146300362"/>	Permit# <input type="text" value="26-20"/>	

- MFPD will secure the entrance to the site at 13:00 the day of the event.
- A site inspection will be conducted at 13:00 and again before launch.
- All pedestrian traffic will be shutdown at 20:30
- No smoking signs, fire extinguisher(s) etc will be checked.
- If show is canceled due to weather, or other issues, then the permit will be renewed for the date of the make-up.

STATE OF COLORADO
Division of Fire Prevention and Control



263949915

Be It Known That

Daniel Morganelli

Has Successfully Completed All Requirements
to Become Certified

Fireworks Display Operator

Issued On

5/27/2026

Expiring On

5/27/2029

In Accordance With
NFPA Standard 1123, 2000 Edition

Mike Morgan, Director

In Cooperation With

Colorado Fire Service
Training and Certification
Advisory Board



Annual HazMat Permit # 25HM0231241

Valid From: **06/01/2025** To: **05/31/2026**

Issued to:

ZAMBELLI FIREWORKS MANUFACTURING CO
280 Executive Drive
Cranberry Township, PA 16066

Permit Fee: **\$29.00** (Credit Card)

Sent By: **Email - teddy.eberhardt@zambellifireworks.com**

Ordered By: **Teddy Eberhardt**

USDOT #: **33167**

Weight: **Vehicle Combination 10,001 lbs. or more**

Fed. HM Registration #: **071122550078EG**

Carrier Type: **Private, Intrastate, Interstate**

Number of Vehicles Transporting Hazardous Materials in CO: **6-10**

Commodity Being Transported: **Class 1.1, Class 1.3, Class 1.4**

Proof of Financial Responsibility: **Form MCS-90**

Financial Responsibility Verification:

Pursuant to 42-20-202, C.R.S., as amended, applicant swears under penalty of perjury that applicant has the minimum liability insurance required by the U.S. Department of Transportation pursuant to 49 C.F.R., Part 387

In compliance with the provisions section 42-20-202(b), C.R.S., the department does grant authority to transport hazardous materials subject to the limitations and provisions mentioned below.

1. This permit must be carried in the transporting motor vehicle.
2. The above named carrier has paid the required amount and is authorized to make copies for the number of vehicles listed herein on the permit.

Full compliance with the laws of the State of Colorado and with the Rules and Regulations of the Department of Public Safety is required under this permit.

THE UNDERSIGNED HAS READ THIS DOCUMENT AND HAS PERSONAL KNOWLEDGE THAT THE FACTS IN IT ARE TRUE, AND AGREES TO COMPLY WITH THE RULES AND REGULATIONS PROMULGATED PURSUANT TO SECTION 42-20-108, C.R.S., AS AMENDED.

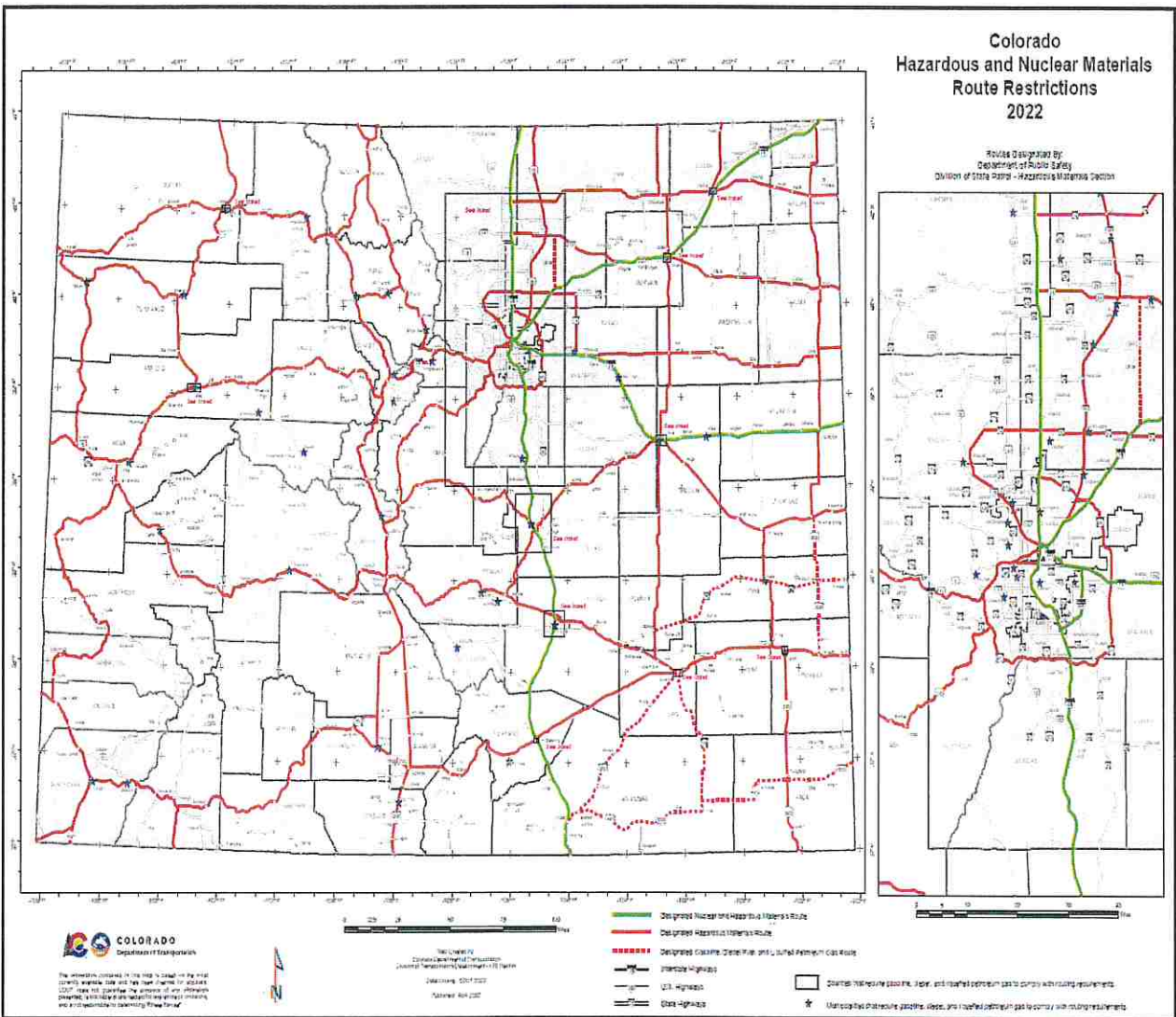
Driver Signature: _____

Date: _____

For current commercial vehicle restrictions and maps please visit our Freight and Trucking webpage at <https://sites.google.com/state.co.us/cotriporgfreight>.

Colorado Hazardous and Nuclear Materials Route Restrictions 2022

Routes Designated By
Department of Public Safety
Division of State Patrol - Hazardous Materials Section



Colorado Springs / El Paso County



Pueblo / Pueblo County



Craig / Moffat County



Rifle / Garfield County



Sterling / Logan County



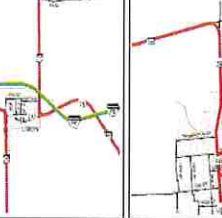
La Junta / Otero County



Brush / Morgan County



Limon / Lincoln County



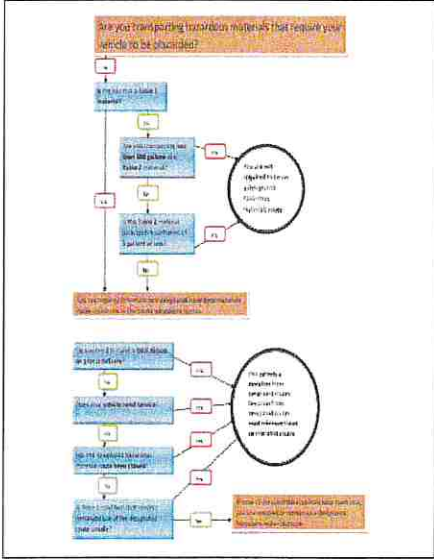
Lamar / Prowers County



Walsenburg / Huerfano County



Routing Decision Chart



**Colorado State Patrol
Communications Centers**
24-Hour Emergency Phone Numbers

Alamosa	719/334-2057
Canon	303/244-2071
Cherish	303/244-2071
Monte Vista	303/244-2071
Windsor	719/334-2057

**Colorado State Patrol
Hazardous Materials Unit**
303/274-1700
<http://www.colorado.gov/hazmat>

Nuclear Materials Routing Exceptions

Nuclear Materials are defined as a highway route controlled quantity of radioactive materials, as defined in 42-CFR-101.2. When transporting a Nuclear Material, carriers are required to remain on designated nuclear materials routes.

Carriers are not to deviate from designated nuclear materials routes except under certain circumstances:

- Carriers may deviate from designated routes in order to make local pickups or deliveries.
- Carriers may deviate from designated routes when continued use of the route is unsafe.
- Carriers may deviate from designated routes in order to retail.
- Carriers may deviate from designated routes when the route is closed due to road conditions, road construction or maintenance operations.

When an emergency condition exists or when the designated nuclear materials route could be in adverse weather conditions, or other circumstances, the Colorado State Patrol (CSP) may designate an alternative route. The CSP requires nuclear materials to be escorted onto the designated route. Carriers must contact the nearest CSP Communications Center for instructions prior to deviating from a designated route.

There are exceptions to the definition of nuclear materials. These exceptions remove the materials described from the routing requirements associated with Nuclear Materials, as defined in 42-CFR-101.2. CSP does not include:

- Nuclear materials used for research or medical purposes within Colorado.
- Highway Route Control Quantity (HRCQ) of radioactive materials used to produce medical supplies and equipment is not considered as being "used for medical purposes" and is therefore required to abide by the nuclear materials routing rules.
- Radioactive materials transported as ores or products from mining, milling, smelting, or similar processing of ores, and mineral-bearing materials.
- Radioactive materials subject to special security controls under the direct control of the Department of Energy used in carrying out anti-terrorism defense activities as defined in the Federal Nuclear Waste Policy Act of 1982 (42 USC 10101 et seq).

Finally, carriers transporting nuclear materials shall be familiar with the rules and regulations adopted by the Colorado State Patrol and outlined under 42 CFR 101.2. Additionally, the carrier is required to comply with the provisions of 42 CFR 101.10(a).

Hazardous Materials Routing

As a general rule, vehicles carrying an amount of hazardous materials that requires placarding, must remain on designated hazardous materials routes. There are some exceptions to the rule:

- You may leave an authorized route in order to service a vehicle.
- You may leave an authorized route for local pickup or delivery of hazardous materials.
- You may leave an authorized route due to emergencies that would make continued use of the route unsafe.
- You may leave an authorized route when it is closed pursuant to 42-CFR-101.2.

A person transporting hazardous materials may make successive local pickups and deliveries without returning to the route between deliveries, when returning to the route is impracticable.

Agricultural products other than Class 2 materials as defined in 49 CFR, over rural roads between fields of the same farm, are exempt from the routing requirements when transported by a farmer who is an individual, family, minor, caretaker and the movement of the agricultural product is in compliance with 49 CFR 173.5 and 42-CFR-101.2.

Some motor vehicles that are carrying hazardous materials, even amounts that may require placards, are not subject to the routing requirements. Vehicles carrying materials described in Table 2 of 49 CFR 173.504 in the following configurations:

- Quantities of less than 550 gallons of Table 2 hazardous materials.
- Table 2 hazardous materials in containers of five gallons or less.
- Table 2 hazardous materials when they are packaged as consumer commodities as defined in 49 CFR.

Additionally, motor vehicles that are transporting ores, the products from mining, milling, smelting, or similar processing of ores, and the wastes and tailings from those processes or special freights as defined in 49 CFR 173.18, and the aggregate amount of main payload does not exceed the amount, are exempt from the requirements of routing.

UNITED STATES OF AMERICA
DEPARTMENT OF TRANSPORTATION
PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION



**HAZARDOUS MATERIALS
CERTIFICATE OF REGISTRATION
FOR REGISTRATION YEAR(S) 2025-2028**

Registrant: ZAMBELLI FIREWORKS MANUFACTURING
ATTN: Danielle Fredrickson
280 EXECUTIVE DRIVE, STE 100
CRANBERRY TOWNSHIP, PA 16066

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

Reg. No: 050725550054HJ Effective: July 1, 2025 Expires: June 30, 2028

HM Company ID: 832

Record Keeping Requirements for the Registration Program

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-52, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.

OFFICE OF THE SECRETARY OF STATE
OF THE STATE OF COLORADO

CERTIFICATE OF FACT OF GOOD STANDING

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

Zambelli Fireworks Manufacturing Co

is an entity formed or registered under the law of Pennsylvania, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20191272110 and has provided the assumed entity name for use in Colorado

Zambelli

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 02/17/2026 that have been posted, and by documents delivered to this office electronically through 02/23/2026 @ 06:39:27 .

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 02/23/2026 @ 06:39:27 in accordance with applicable law. This certificate is assigned Confirmation Number 18234666 .



Jena Griswold

Secretary of State of the State of Colorado

*****End of Certificate*****
Notice: A certificate issued electronically from the Colorado Secretary of State's website is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's website, <https://www.coloradosos.gov/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our website, <https://www.coloradosos.gov> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

Safety Data Sheet

acc. to OSHA HCS (29 CFR 1910.1200)

Printing date: 01/06/2017

Revision: 01/06/2017

1 Identification


- **Product identifier** Fireworks, Division 1.3 Explosive
- **Trade name:**
Fireworks, Display
- **Product code:**
Fireworks, 1.3G UN0335
- **Recommended use and restriction on use**
- **Recommended use:** Explosive product for professional use for entertainment and technical purposes
- **Restrictions on use:** Contact manufacturer/supplier
- **Details of the supplier of the Safety Data Sheet**
- **Manufacturer/Supplier:**

Zambelli Fireworks Mfg.
20 South Mercer Street
New Castle, PA 16101

Phone: 724-658-6611
Fax: 724-658-8318
- **Emergency telephone number:**
ChemTel Inc.
(800)255-3924, +1 (813)248-0585

2 Hazard(s) identification

- **Classification of the substance or mixture**
Expl. 1.3 H203 Explosive; fire, blast or projection hazard.
- **Label elements**
- **GHS label elements**
The product is classified and labeled according to the Globally Harmonized System (GHS).
- **Hazard pictograms:**


GHS01
- **Signal word:** Danger
- **Hazard statements:**
H203 Explosive; fire, blast or projection hazard.
- **Precautionary statements:**
P210 Keep away from heat/sparks/open flames/hot surfaces. No smoking.
P250 Do not subject to grinding/shock/friction.
P280 Wear protective gloves/protective clothing/eye protection/face protection.
P373 DO NOT fight fire when fire reaches explosives.
P370+P380 In case of fire: Evacuate area.
P372 Explosion risk in case of fire.

(Cont'd. on page 2)

Safety Data Sheet

acc. to OSHA HCS (29 CFR 1910.1200)

Printing date: 01/06/2017

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Trade name: Fireworks, Display

(Cont'd. of page 1)

P401 Store in accordance with local/regional/national/international regulations.
 P501 Dispose of contents/container in accordance with local/regional/national/international regulations.

· **Other hazards** There are no other hazards not otherwise classified that have been identified.

· **Explosive Product Notice**

PREVENTION OF ACCIDENTS IN THE USE OF EXPLOSIVES - The prevention of accidents in the use of explosives is a result of careful planning and observance of the best known practices. The explosives user must remember that he is dealing with a powerful force and that various devices and methods have been developed to assist him in directing this force. He should realize that this force, if misdirected, may either kill or injure both him and his fellow workers.

WARNING - All explosives are dangerous and must be carefully handled and used following approved safety procedures either by or under the direction of competent, experienced persons in accordance with all applicable federal, state, and local laws, regulations, or ordinances. If you have any questions or doubts as to how to use any explosive product, DO NOT USE IT before consulting with your supervisor, or the manufacturer, if you do not have a supervisor. If your supervisor has any questions or doubts, he should consult the manufacturer before use.

3 Composition/information on ingredients

· **Chemical characterization: Mixtures**

· **Components:**

Components for product possessing only physical hazards do not require reporting. These components are considered proprietary.

4 First-aid measures

· **Description of first aid measures**

· **General information:**

Information is only applicable to product contents, and not to product as normally supplied. This information is applicable to damaged, leaking, or spilled product as contact with contents is possible under these conditions.

· **After inhalation:** Supply fresh air; consult doctor in case of complaints.

· **After skin contact:**

Wash with soap and water.

In case of minor burns, flush with cool water.

If skin irritation is experienced, consult a doctor.

· **After eye contact:**

Remove contact lenses if worn.

Rinse opened eye for several minutes under running water. If symptoms persist, consult a doctor.

· **After swallowing:**

Unlikely route of exposure.

Do not induce vomiting; immediately call for medical help.

(Cont'd. on page 3)

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acc. to OSHA HCS (29 CFR 1910.1200)

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(Cont'd. of page 2)

- **Most important symptoms and effects, both acute and delayed:**
Blast injury if mishandled.
Thermal burns, if mishandled.
- **Danger:** Danger of blast or crush-type injuries.
- **Indication of any immediate medical attention and special treatment needed:**
Product may produce physical injury if mishandled. Treatment of these injuries should be based on the clinical presentation.

5 Fire-fighting measures

- **Extinguishing media**
- **Suitable extinguishing agents:**
DO NOT fight fire when fire reaches explosives.
Flood area with water. If no water is available, carbon dioxide, dry chemical or earth may be used. If the fire reaches the cargo, withdraw and let fire burn.
- **For safety reasons unsuitable extinguishing agents:** None.
- **Special hazards arising from the substance or mixture**
Explosive; fire, blast or projection hazard.
During heating or in case of fire poisonous gases are produced.
- **Advice for firefighters**
- **Protective equipment:**
Wear self-contained respiratory protective device.
Wear fully protective suit.
- **Additional information:**
Eliminate all ignition sources if safe to do so.
In case of fire: Evacuate area. Fight fire remotely due to the risk of explosion.
Cool endangered receptacles with water spray.
Flammability Classification: (defined by 29 CFR 1910.1200) Explosive. Can explode under fire conditions. Individual devices will randomly explode. Mass explosion of multiple devices is possible under certain conditions. Burning material may produce toxic and irritating vapors. In unusual cases, shrapnel may be thrown from exploding devices under containment. See 2012 Emergency response Guidebook for further information.

6 Accidental release measures

- **Personal precautions, protective equipment and emergency procedures**
Wear protective equipment. Keep unprotected persons away.
Remove persons from danger area.
Ensure adequate ventilation.
Isolate area and prevent access.
- **Environmental precautions**
Do not allow undiluted product or large quantities of it to reach ground water, water course or sewage system.
- **Methods and material for containment and cleaning up**
Pick up mechanically.

(Cont'd. on page 4)

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(Cont'd. of page 3)

- Send for recovery or disposal in suitable receptacles.
- **Reference to other sections**
 - See Section 7 for information on safe handling.
 - See Section 8 for information on personal protection equipment.
 - See Section 13 for disposal information.

7 Handling and storage

- **Handling**
- **Precautions for safe handling:**
 - Handle with care. Avoid jolting, friction and impact.
 - Restrict the quantity stored at the work place.
 - Keep out of reach of children.
- **Information about protection against explosions and fires:**
 - In case of fire: Evacuate area.
 - Explosion risk in case of fire.
 - Keep away from sparks and open flames. - No smoking.
 - Emergency cooling must be available in case of nearby fire.
- **Conditions for safe storage, including any incompatibilities**
- **Storage**
- **Requirements to be met by storerooms and receptacles:**
 - Avoid storage near extreme heat, ignition sources or open flame.
- **Information about storage in one common storage facility:**
 - Store in accordance with local/regional/national/international regulations.
 - Store away from foodstuffs.
 - Store away from flammable substances.
- **Further information about storage conditions:**
 - Store in cool, dry conditions in well sealed receptacles.
 - Store locked up.
- **Specific end use(s)** No relevant information available.

8 Exposure controls/personal protection

- **Control parameters**
- **Components with limit values that require monitoring at the workplace:**
 - The product does not contain any relevant quantities of materials with critical values that have to be monitored at the workplace.
- **Exposure controls**
- **Personal protective equipment:**
- **General protective and hygienic measures:**
 - The usual precautionary measures for handling chemicals should be followed.
 - Keep away from foodstuffs, beverages and feed.
 - Wash hands before breaks and at the end of work.
- **Engineering controls:** Provide adequate ventilation.

(Cont'd. on page 5)

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Trade name: Fireworks, Display

(Cont'd. of page 4)

- **Breathing equipment:** Not required under normal conditions of use.
- **Protection of hands:** When needed, wear gloves for protection against mechanical hazards.
- **Eye protection:**



Safety glasses

Follow relevant national guidelines concerning the use of protective eyewear.

- **Body protection:** When needed, wear protective clothing for protection against mechanical hazards.
- **Limitation and supervision of exposure into the environment**
No relevant information available.
- **Risk management measures**
Organizational measures should be in place for all activities involving this product.

9 Physical and chemical properties

· Information on basic physical and chemical properties

- **Appearance:**
 - Form:** Outer shell containing powder, granular, or solid materials.
 - Color:** According to product specification
- **Odor:** Odorless
- **Odor threshold:** Not determined.
- **pH-value:** Not applicable.
- **Melting point/Melting range:** Not determined.
- **Boiling point/Boiling range:** Not determined.
- **Flash point:** Not applicable.
- **Flammability (solid, gaseous):** Fire or projection hazard.
- **Auto-ignition temperature:** Not determined.
- **Decomposition temperature:** Not determined.
- **Danger of explosion:** Heating may cause an explosion.
- **Explosion limits**
 - Lower:** Not determined.
 - Upper:** Not determined.
- **Vapor pressure:** Not applicable.
- **Density:** Not determined.
- **Relative density:** Not determined.
- **Vapor density:** Not applicable.
- **Evaporation rate:** Not applicable.

(Cont'd. on page 6)

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Trade name: Fireworks, Display

(Cont'd. of page 5)

- | | |
|---|------------------------------------|
| · Solubility in / Miscibility with Water: | Insoluble. |
| · Partition coefficient (n-octanol/water): | Not determined. |
| · Viscosity | |
| Dynamic: | Not applicable. |
| Kinematic: | Not applicable. |
| · Other information | No relevant information available. |

10 Stability and reactivity

- **Reactivity:** No relevant information available.
- **Chemical stability:**
- **Thermal decomposition / conditions to be avoided:** Risk of explosion if heated under confinement.
- **Possibility of hazardous reactions**
Explosive; fire, blast or projection hazard.
Toxic fumes may be released if heated above the decomposition point.
Reacts with strong acids and alkali.
- **Conditions to avoid**
Excessive heat.
Sources of ignition: sparks, open flame, incompatible materials
- **Incompatible materials** Oxidizers, strong bases, strong acids
- **Hazardous decomposition products**
Carbon monoxide and carbon dioxide
Nitrogen oxides
Sulfur oxides (SOx)

11 Toxicological information

- **Information on toxicological effects**
- **Acute toxicity:**
- **LD/LC50 values that are relevant for classification:** None.
- **Primary irritant effect:**
- **On the skin:**
Not a skin irritant in unused form. Vapors/particles from used product are possibly irritating to skin.
- **On the eye:**
Not an eye irritant in unused form. Vapors/particles from used product are possibly irritating to eyes.
- **Sensitization:** Based on available data, the classification criteria are not met.
- **Carcinogenic categories**
- **IARC (International Agency for Research on Cancer):**
None of the ingredients are listed.

(Cont'd. on page 7)

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(Cont'd. of page 6)

· **NTP (National Toxicology Program):**

None of the ingredients are listed.

· **OSHA-Ca (Occupational Safety & Health Administration):**

None of the ingredients are listed.

· **Probable route(s) of exposure:**

Skin contact.

Eye contact.

Inhalation.

· **Acute effects (acute toxicity, irritation and corrosivity):**

Danger of blast or crush-type injuries.

Risk of thermal burns.

· **Repeated dose toxicity:** From product as supplied: None.

· **CMR effects (carcinogenicity, mutagenicity and toxicity for reproduction)**

· **Germ cell mutagenicity:** Based on available data, the classification criteria are not met.

· **Carcinogenicity:** Based on available data, the classification criteria are not met.

· **Reproductive toxicity:** Based on available data, the classification criteria are not met.

· **STOT-single exposure:** Based on available data, the classification criteria are not met.

· **STOT-repeated exposure:** Based on available data, the classification criteria are not met.

· **Aspiration hazard:** Based on available data, the classification criteria are not met.

12 Ecological information

· **Toxicity**

· **Aquatic toxicity** No relevant information available.

· **Persistence and degradability** No relevant information available.

· **Bioaccumulative potential:** May be accumulated in organism

· **Mobility in soil:** No relevant information available.

· **Other adverse effects** No relevant information available.

13 Disposal considerations

· **Waste treatment methods**

· **Recommendation:**

Must not be disposed of together with household garbage. Do not allow product to reach sewage system. Incinerate in accordance with local, state and federal regulations.

The user of this material has the responsibility to dispose of unused material, residues and containers in compliance with all relevant local, state and federal laws and regulations regarding treatment, storage and disposal for hazardous and nonhazardous wastes. Residual materials should be treated as hazardous.

(Cont'd. on page 8)

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(Cont'd. of page 7)

- **Uncleaned packagings**
- **Recommendation:** Disposal must be made according to official regulations.

14 Transport information

· UN-Number	UN0335
· DOT, ADR, IMDG	UN0335
· IATA	FORBIDDEN
· UN proper shipping name	Fireworks
· DOT, ADR, IMDG	Fireworks
· IATA	FORBIDDEN
· Transport hazard class(es)	
· DOT	
	
· Class	1.3
· Label	1.3G
· ADR	
	
· Class	1.3
· Label	1.3G
· IMDG	
	
· Class	1.1
· Label	1.3G
· IATA	
· Class	FORBIDDEN
· Packing group	
· DOT	II
· Environmental hazards	
· Marine pollutant:	No
· Special precautions for user	Not applicable.

(Cont'd. on page 9)

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Revision: 01/06/2017

Trade name: Fireworks, Display

(Cont'd. of page 8)	
· EMS Number:	F-S,B-X
· Transport in bulk according to Annex II of MARPOL73/78 and the IBC Code	Not applicable.

15 Regulatory information
· Safety, health and environmental regulations/legislation specific for the substance or mixture
· United States (USA)
· SARA
· Section 302 (extremely hazardous substances):
None of the ingredients are listed.
· Section 304 (emergency release notification):
None of the ingredients are listed.
· Section 355 (extremely hazardous substances):
None of the ingredients are listed.
· Section 313 (Specific toxic chemical listings):
Contact manufacturer.
· TSCA (Toxic Substances Control Act)
All ingredients are listed.
· Proposition 65 (California)
· Chemicals known to cause cancer:
Contact manufacturer.
· Chemicals known to cause reproductive toxicity for females:
Contact manufacturer.
· Chemicals known to cause reproductive toxicity for males:
Contact manufacturer.
· Chemicals known to cause developmental toxicity:
Contact manufacturer.
· Carcinogenic categories
· EPA (Environmental Protection Agency):
None of the ingredients are listed.
· IARC (International Agency for Research on Cancer):
Contact manufacturer.
(Cont'd. on page 10)

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Trade name: Fireworks, Display

(Cont'd. of page 9)

· **NIOSH-Ca (National Institute for Occupational Safety and Health):**

Contact manufacturer.

16 Other information

This information is based on our present knowledge. However, this shall not constitute a guarantee for any specific product features and shall not establish a legally valid contractual relationship.

· **Date of preparation / last revision** 01/06/2017 / -

· **Abbreviations and acronyms:**

ADR: European Agreement concerning the International Carriage of Dangerous Goods by Road

IMDG: International Maritime Code for Dangerous Goods

DOT: US Department of Transportation

IATA: International Air Transport Association

CAS: Chemical Abstracts Service (division of the American Chemical Society)

LC50: Lethal concentration, 50 percent

LD50: Lethal dose, 50 percent

NIOSH: National Institute for Occupational Safety

OSHA: Occupational Safety & Health

TLV: Threshold Limit Value

PEL: Permissible Exposure Limit

REL: Recommended Exposure Limit

LDLo: Lowest Lethal Dose Observed

Expl. 1.3: Explosives – Division 1.3

· **Sources**

Website, European Chemicals Agency (echa.europa.eu)

Website, US EPA Substance Registry Services (ofmpub.epa.gov/sor internet/registry/substreg/home/overview/home.do)

Website, Chemical Abstracts Registry, American Chemical Society (www.cas.org)

Patty's Industrial Hygiene, 6th ed., Rose, Vernon, ed. ISBN: 978-0-470-07488-6

Casarett and Doull's Toxicology: The Basic Science of Poisons, 8th Ed., Klaassen, Curtis D., ed., ISBN: 978-0-07-176923-5.

Safety Data Sheets, Individual Manufacturers

SDS Prepared by:

ChemTel Inc.

1305 North Florida Avenue

Tampa, Florida USA 33602-2902

Toll Free North America 1-888-255-3924 Intl. +01 813-248-0573

Website: www.chemtelinc.com

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.51.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF Correspondence To	ATF - Chief, FELC 244 Needy Road Martinsburg, WV 25405-9431	License/Permit Number	8-PA-019-20-7B-02043
Chief, Federal Explosives Licensing Center (FELC)	<i>Mama Howard</i>	Expiration Date	February 1, 2027

Name
ZABELLI FIREWORKS MANUFACTURING CO

Premises Address (Changes? Notify the FELC at least 10 days before the move.)
**280 EXECUTIVE DRIVE SUITE 100
CRANBERRY TOWNSHIP, PA 16066-**

Type of License or Permit
20-MANUFACTURER OF EXPLOSIVES

Purchasing Certification Statement

The licensee or permittee named above shall use a copy of this license or permit to assist a transferee of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

Mailing Address (Changes? Notify the FELC of any changes.)

ZABELLI FIREWORKS MANUFACTURING CO
280 EXECUTIVE DRIVE SUITE 100
CRANBERRY TOWNSHIP, PA 16066-

George R. Zambelli Jr. MD
Licensee/Permittee Responsible Person Signature
GEORGE R. ZABELLI JR. MD
Printed Name

OWNER
Position/Title
11/12/24
Date

Previous Edition is Obsolete ZABELLI FIREWORKS MANUFACTURING CO 280 EXECUTIVE DRIVE SUITE 100, CRANBERRY TOWNSHIP, PA 16066-8 PA 019-20-7B-02043 February 1, 2027 20-MANUFACTURER OF EXPLOSIVES

ATF Form 5400.1a/5400.15 Part I
Revised September 2011

Federal Explosives License (FEL) Customer Service Information

Federal Explosives Licensing Center (FELC)
244 Needy Road
Martinsburg, WV 25405-9431

Toll-free Telephone Number: (877) 283-3352
Fax Number: (304) 616-4401
E-mail: FELC@atf.gov

ATF Homepage: www.atf.gov

Change of Address (27 CFR 555.54(a)(1)). Licensees or permittees may during the term of their current license or permit remove their business or operations to a new location at which they intend regularly to carry on such business or operations. The licensee or permittee is required to give notification of the new location of the business or operations not less than 10 days prior to such removal with the Chief, Federal Explosives Licensing Center. The license or permit will be valid for the remainder of the term of the original license or permit. (The Chief, FELC, shall, if the licensee or permittee is not qualified, refer the request for amended license or permit to the Director of Industry Operations for denial in accordance with § 555.54.)

Right of Succession (27 CFR 555.59). (a) Certain persons other than the licensee or permittee may secure the right to carry on the same explosive materials business or operations at the same address shown on, and for the remainder of the term of, a current license or permit. Such persons are: (1) The surviving spouse or child, or executor, administrator, or other legal representative of a deceased licensee or permittee; and (2) A receiver or trustee in bankruptcy, or an assignee for benefit of creditors. (b) In order to secure the right provided by this section, the person or persons continuing the business or operations shall furnish the license or permit for that business or operations for endorsement of such succession to the Chief, FELC, within 30 days from the date on which the successor begins to carry on the business or operations.

(Continued on reverse side)

Cut Here ✂

Federal Explosives License/Permit (FEL) Information Card

License/Permit Name: **ZABELLI FIREWORKS MANUFACTURING CO**

Business Name:

License/Permit Number: **8-PA-019-20-7B-02043**

License/Permit Type: **20-MANUFACTURER OF EXPLOSIVES**

Expiration: **February 1, 2027**

Please Note: Not Valid for the Sale or Other Disposition of Explosives.

Colorado Liquor Retail License Application

* Note that the Division will not accept cash Paid by Check Paid Online Date Uploaded to MoveIt

New License New-Concurrent Transfer of Ownership State Property Only Master file

- All answers must be printed in black ink or typewritten
- Applicant must check the appropriate box(es)
- Applicant should obtain a copy of the Colorado Liquor and Beer Code: SBG.Colorado.gov/Liquor

Applicant is applying as a/an Individual Limited Liability Company Association or Other
 Corporation Partnership (includes Limited Liability and Spouse or Partner in a Civil Union)

Applicant Name If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation

Star Cajun Seafood Boil Inc.

FEIN Number: 42-2194081 State Sales Tax Number: 97163120

Trade Name of Establishment (DBA): - Star Cajun Seafood Boil Inc. Business Telephone: 970-615-9999

Address of Premises (specify exact location of premises, include suite/unit numbers): 116 W. main st.

City: Montrose County: USA State: CO ZIP Code: 81401

Mailing Address (Number and Street): 116 W. main st.

City or Town: Montrose State: CO ZIP Code: 81401

Email Address: starseafood@gmail.com

If the premises currently has a liquor or beer license, you must answer the following questions.

Present Trade Name of Establishment (DBA):

Present State License Number: Present Class of License: Present Expiration Date:

Section A Nonrefundable application fees*

- Application Fee for New License..... \$1,100.00
- Application Fee for New License with Concurrent Review..... \$1,200.00
- Application Fee for Transfer..... \$1,100.00

Section B Liquor License Fees*

- Add Optional Premises to H & R..... \$100.00 X Total
- Add Sidewalk Service Area..... \$75.00
- Arts License (City)..... \$308.75
- Arts License (County)..... \$308.75
- Beer and Wine License (City)..... \$351.25
- Beer and Wine License (County)..... \$436.25
- Brew Pub License (City)..... \$750.00
- Brew Pub License (County)..... \$750.00
- Campus Liquor Complex (City)..... \$500.00
- Campus Liquor Complex (County)..... \$500.00
- Campus Liquor Complex (State)..... \$500.00
- Club License (City)..... \$308.75
- Club License (County)..... \$308.75
- Distillery Pub License (City)..... \$750.00
- Distillery Pub License (County)..... \$750.00
- Entertainment Facility License (City)..... \$500.00
- Entertainment Facility License (County)..... \$500.00
- Hotel and Restaurant License (City)..... \$500.00
- Hotel and Restaurant License (County)..... \$500.00
- Hotel and Restaurant License with one optional premises (City)..... \$600.00
- Hotel and Restaurant License with one optional premises (County)..... \$600.00
- Liquor-Licensed Drugstore (City)..... \$227.50
- Liquor-Licensed Drugstore (County)..... \$312.50
- Lodging Facility License (City)..... \$500.00
- Lodging Facility License (County)..... \$500.00

Section B Liquor License Fees* (Continued)

<input checked="" type="checkbox"/> Manager Registration - H & R.....	\$30.00
<input type="checkbox"/> Manager Registration - Tavern.....	\$30.00
<input type="checkbox"/> Manager Registration - Lodging & Entertainment.....	\$30.00
<input type="checkbox"/> Manager Registration - Campus Liquor Complex.....	\$30.00
<input type="checkbox"/> Optional Premises License (City).....	\$500.00
<input type="checkbox"/> Optional Premises License (County).....	\$500.00
<input type="checkbox"/> Racetrack License (City).....	\$500.00
<input type="checkbox"/> Racetrack License (County).....	\$500.00
<input type="checkbox"/> Resort Complex License (City).....	\$500.00
<input type="checkbox"/> Resort Complex License (County).....	\$500.00
<input type="checkbox"/> Related Facility - Campus Liquor Complex (City).....	\$160.00
<input type="checkbox"/> Related Facility - Campus Liquor Complex (County).....	\$160.00
<input type="checkbox"/> Related Facility - Campus Liquor Complex (State).....	\$160.00
<input type="checkbox"/> Retail Gaming Tavern License (City).....	\$500.00
<input type="checkbox"/> Retail Gaming Tavern License (County).....	\$500.00
<input type="checkbox"/> Retail Liquor Store License - Additional (City).....	\$227.50
<input type="checkbox"/> Retail Liquor Store License - Additional (County).....	\$312.50
<input type="checkbox"/> Retail Liquor Store (City).....	\$227.50
<input type="checkbox"/> Retail Liquor Store (County).....	\$312.50
<input type="checkbox"/> Tavern License (City).....	\$500.00
<input type="checkbox"/> Tavern License (County).....	\$500.00
<input type="checkbox"/> Vintners Restaurant License (City).....	\$750.00
<input type="checkbox"/> Vintners Restaurant License (County).....	\$750.00

Questions? Visit: SBG.Colorado.gov/Liquor for more information

Do not write in this space - For Department of Revenue use only

Liability Information

License Account Number

Liability Date

License Issued Through (Expiration Date)

Total

\$

1. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?..... Yes No

2. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):

a. Been denied an alcohol beverage license?..... Yes No

b. Had an alcohol beverage license suspended or revoked?..... Yes No

c. Had interest in another entity that had an alcohol beverage license suspended or revoked?..... Yes No

If you answered yes to a, b or c above, explain in detail on a separate sheet.

3. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years?..... Yes No

If "yes", explain in detail.

4. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?..... Yes No

or

Waiver by local ordinance? Yes No

Other

5. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? **NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS..... Yes No

6. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? **NOTE:** The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS..... Yes No

For additional Retail Liquor Store only.

a. Was your Retail Liquor Store License issued on or before January 1, 2016?.... Yes No

b. Are you a Colorado resident?..... Yes No

7. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any current financial interest in said business including any loans to or from a licensee. Yes No
 CHANGTHAI PHO & Japanese
 Sky Thai Pho & Sushi

8. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership, lease or other arrangement?..... Yes No

Ownership Lease Other (Explain in detail)

a. If leased, list name of landlord and tenant, and date of expiration, **exactly** as they appear on the lease:

Landlord	Tenant	Expires
Grand Square LLC.	Star Cajun Seafood Boil Inc	April 30, 23

b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question on page 9..... Yes No

c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8½" X 11".

9. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.

Last Name		First Name	
<input type="text"/>		<input type="text"/>	
Date of Birth (MM/DD/YY)	FEIN or SSN Number	Interest/Percentage	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Last Name		First Name	
<input type="text"/>		<input type="text"/>	
Date of Birth (MM/DD/YY)	FEIN or SSN Number	Interest/Percentage	
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Last Name		First Name	
<input type="text"/>		<input type="text"/>	
Date of Birth (MM/DD/YY)	FEIN or SSN Number	Interest/Percentage	
<input type="text"/>	<input type="text"/>	<input type="text"/>	

Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.

10. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted?..... Yes No

Number of additional Optional Premise areas requested. (See license fee chart)

For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.

11. Liquor Licensed Drugstore (LLDS) applicants, answer the following:

a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's L L D S premise?..... Yes No

If "yes" a copy of license must be attached.

12. Club Liquor License applicants answer the following: **Attach a copy of applicable documentation**

a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?..... Yes No

b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?..... Yes No

c. How long has the club been incorporated?.....

d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?..... Yes No

13. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:

a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)..... Yes No

14. Campus Liquor Complex applicants answer the following:

a. Is the applicant an institution of higher education?..... Yes No

b. Is the applicant a person who contracts with the institution of higher education to provide food services?..... Yes No

If "yes" please provide a copy of the contract with the institution of higher education to provide food services.

15. For all on-premises applicants.

a. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.

Last Name of Manager

First Name of Manager

16. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number..... Yes No

Name

Type of License

Account Number

17. Related Facility - Campus Liquor Complex applicants answer the following:

a. Is the related facility located within the boundaries of the Campus Liquor Complex?..... Yes No

If yes, please provide a map of the geographical location within the Campus Liquor Complex.

If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.

b. Designated Manager for Related Facility - Campus Liquor Complex

Last Name of Manager

First Name of Manager

18. Entertainment Facility License

If Applicant is applying for an Entertainment Facility License, you affirm that your business model and aligns with the statutory privileges and requirements:..... Yes No

Pursuant to 44-3-103(15.5) C.R.S., an Entertainment Facility means an establishment in which the primary business is to provide the public with sports or entertainment activities within its licensed premises; and that, incidental to its primary business, sells and serves alcohol beverages at retail for consumption on the licensed premises; and has sandwiches and light snacks available for consumption on the licensed premises.

If Applicant is applying for a Lodging Facility License, you affirm that your business model and aligns with the statutory privileges and requirements:..... Yes No

Pursuant to 44-3-103(29) C.R.S., a Lodging Facility means an establishment in which the primary business is to provide the public with sleeping rooms and meeting facilities; and that sells and serves alcohol beverages at retail for consumption on the licensed premises; and has sandwiches and light snacks available for consumption on the licensed premises.

19. Tax Information.

a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?..... Yes No

b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?..... Yes No

If applicant is a corporation, partnership, association or limited liability company, applicant must list all **Officers, Directors, General Partners, and Managing Members**. In addition, applicant must list any stockholders, partners, or members with **ownership of 10% or more in the applicant**. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.

Name Date of Birth (MM/DD/YY)

Street Address

City State ZIP Code Position % Owned

Name Date of Birth (MM/DD/YY)

Street Address

City State ZIP Code Position % Owned

Name Date of Birth (MM/DD/YY)

Street Address

City State ZIP Code Position % Owned

Name Date of Birth (MM/DD/YY)

Street Address

City State ZIP Code Position % Owned

Name Date of Birth (MM/DD/YY)

Street Address

City State ZIP Code Position % Owned

** If applicant is owned 100% by a parent company, please list the designated principal officer on above.

** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)

** If total ownership percentage disclosed here does not total 100%, applicant must check this box:

Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.

I would like to apply for a Two-Year Renewal..... Yes No

Oath Of Applicant

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer and Wine Code which affect my license.

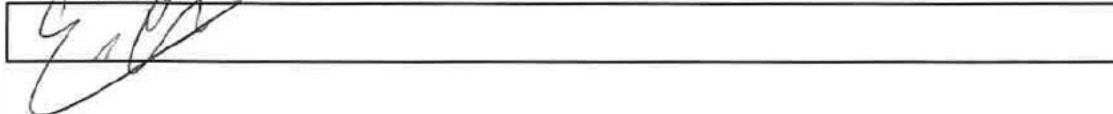
Printed Name

Eslly Gano

Title

Owner

Authorized Signature



Date (MM/DD/YY)

05.04.26

Report and Approval of Local Licensing Authority (City/County)

Date application filed with local authority

May 6, 2026

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)

June 16, 2026

For Transfer Applications Only - Is the license being transferred valid?..... Yes No

The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:

Fingerprinted

Subject to background investigation, including NCIC/CCIC check for outstanding warrants

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license

(Check One)

Date of inspection or anticipated date

Will conduct inspection upon approval of state licensing authority

Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000?..... Yes No

Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000?..... Yes No

NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.

Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?..... Yes No

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. **Therefore, this application is approved.**

Report and Approval of Local Licensing Authority (Continued)

Local Licensing Authority approves the Temporary Permit..... Yes No

Approval Date of the Temporary Permit

Expiration Date of the Temporary Permit

*If the temporary permit expires or an extension is required, the state liquor licensing authority should be notified of the status of the temporary permit.

**If the temporary permit information is not filled out for the transfer of ownership, the Transfer Application will not be accepted and processed.

Local Licensing Authority Approves this license for a two-year renewal..... Yes No

If "No", please cite the law, regulation, local ordinance or resolution that gives the local licensing authority the ability to deny the applicant and grounds for denial. Also, please provide any and all investigative reports, and administrative or criminal action that relate or justify this denial.

Proof of Violation

Local Licensing Authority for

Telephone Number

Town, City

County

Printed Name

Title

Signature

Date (MM/DD/YY)

Printed Name

Title

Signature

Date (MM/DD/YY)



June 10, 2026

Petitions were circulated in support of a Hotel & Restaurant liquor license at 116 W. Main Street for Star Cajun Seafood Boil Inc.

A summary of the petitions is as follows:

- 100 Signatures were submitted
- 36 Signatures were determined to be insufficient
 - 28 outside of city limits
 - 2 provided an insufficient address
 - 4 failed to indicate favor
 - 1 failed to provide a signature and failed to indicate favor
 - 1 outside city limits and failed to indicate favor
- 64 Signatures were determined to be valid and in support of the license

Comments received in support of the license being issued:

- Good luck (2)
- We would LOVE a Cajun place here!
- Yes please! (3)
- We need new & fresh
- Love Cajun food
- Nice to have fresh ideas
- Always love new food
- Can't wait! (3)
- Thank you!
- I can't think of nothing more American than Cajun food & a beer.
- We need seafood boil here!
- Do it.
- Equal opportunity!
- Please do it!

Respectfully,


Briceida Ortega, Senior Deputy City Clerk



CONTRACT AWARD CONSIDERATION



TO: Honorable Mayor and Members of the City Council
FROM: Scott Murphy, *City Engineer*
DATE: May 27, 2026
RE: Capital Improvement Project 3 (CIP3) Sanitary Sewer Extension Construction Contract Award
CC: William Bell, Shani Wittenberg, Jim Scheid

Action

Consider the approval of \$4,321,422.25 in expenditures for construction of the Capital Improvement Project 3 (CIP3) Sanitary Sewer Extension Project. This includes the award of a construction contract to Mountain Valley Contracting in the amount of \$4,164,322.25 and a survey and engineering support contract to Del-Mont Consultants in the amount of \$157,100.

Background

The City's Sanitary Sewer Master Plan identifies the need to construct Capital Improvement Project 3 (CIP3) to address anticipated trunkline sewer capacity issues within the northeastern quadrant of the City. This portion of the existing system is currently at capacity during peak flows; as a result, no additional growth can occur within this area until the trunkline is upgraded. With the City's growth now trending into this area, the City is moving forward with implementation of the project. The sewer project will install a new trunkline that runs from the intersection of San Juan/6530 Road to Hillcrest/East Main Street along the alignment shown in Figure 1 below.

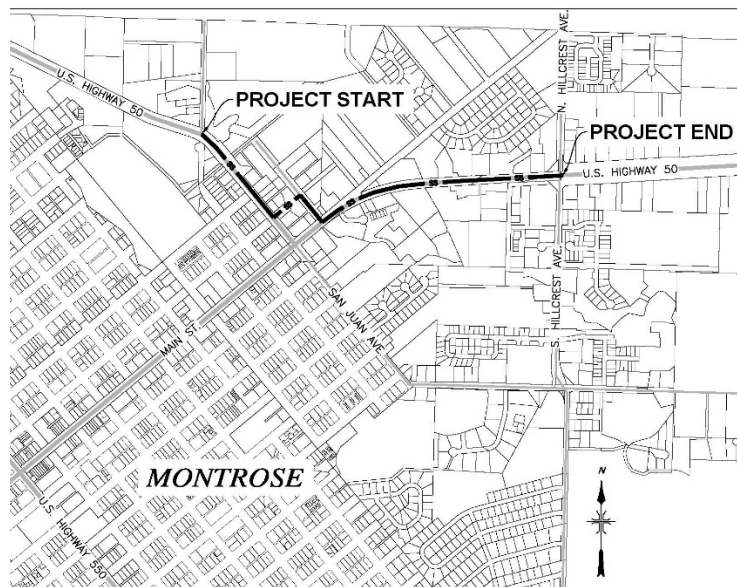


Figure 1: CIP3 Sewer Alignment Overview

Project Bidding and Associated Expenditures

Construction of the CIP3 Sanitary Sewer Extension project was put out for bid on April 30th and bids were publicly received on May 26, 2026 from six contractors as summarized in Table 1 below. Bid totals presented include a 10 percent contingency.

TABLE 1
Summary of Bid Results

Contractor	Location	Bid Total
Mountain Valley Contracting	Grand Junction, CO	\$4,164,322.25
Williams Construction	Norwood, CO	\$4,430,553.25
Ridgway Valley Enterprises	Montrose, CO	\$5,022,490.00
Suncore	Grand Junction, CO	\$5,629,066.30
T. Lowell	Castle Rock, CO	\$6,325,000.00
Native Sun	Monument, CO	\$6,531,539.21

The City has positive experience working with the low bidder Mountain Valley Contracting on numerous City capital projects and considers them qualified to perform the work. As a result, it is recommended that the construction contract be awarded to Mountain Valley Contracting. It should be noted that the City's local preference policy or best-value rating system would not change the outcome of bidding in this instance.

In addition to the award of a construction contract, we are also recommending award of an engineering support and construction stakeout contract to the project designer, Del-Mont Consultants. This scope of work is budgeted at \$157,100 on an as-needed, time-and-materials basis based on a proposal from the consultant.

Project Schedule and Traffic Control

The project schedule includes two main phases. The first phase includes potholing (uncovering to verify size, elevation, and material types) to expose all known utility crossings and the insertion of control valves on a 16" water mainline paralleling the project. This asbestos-cement waterline runs the entire length of East Main Street without any valves; in order to ensure the line can be controlled in the event of an emergency and to ensure all of East Main is not left out of water, the project will be adding several control valves along the alignment before sewer work commences in the area.

After potholing, water valve insertions, and material procurement is complete, the project will advance into its second phase which will install the sewer mainline. This work will generally advance towards the east, starting at 6530 Road and San Juan. Work will take place until winter, take a winter shutdown (generally from November to March), and resume in the spring of 2027. Work is anticipated to be complete by July of 2027.

With the exception of several overnight closures for final tie-ins and water valve insertions, all work will take place during the daytime hours and will maintain at least one through lane of traffic in each direction. The associated lane closures will only take place alongside the active work fronts (approx. 750' max of lane closures at any given time). As work progresses towards the east, completed areas will be temporarily patched with sacrificial asphalt in order to restore traffic flow until final paving can take place. During final paving in the summer of 2027, longer-length lane closures will be needed for approximately two weeks for final pavement restoration and restriping.

Contract Administration and Project Financials

Contract administration, project management, and inspection will be performed by the City of Montrose engineering department with support from the design engineer as needed.

With the exception of approximately \$250k to be funded from the waterline capital fund, this project is planned to be funded using the recently-acquired revenue bonds for sanitary sewer collection and wastewater treatment plant capital improvements. Within this bond issuance, \$6.5M was allocated to the CIP3 Sanitary Sewer Extension Project, placing the sewer portion of the project (\$4.1M) approximately \$2.4M under the bond allocation. The engineer’s estimate for the project was \$4.9M.

Ongoing Permitting

Because this project is taking place mostly within Colorado Department of Transportation (CDOT) rights of way, the contractor will need to pull a special use/utility permit with CDOT. We have received initial buy-in for the project from CDOT’s local resident engineer, but the permitting process timeline can be variable and may modify the project schedule.

It should also be noted that CDOT is tentatively scheduled to do a full mill and pavement overlay of the San Juan Bypass and East Main as early as 2028. This will allow the sewer project to be complete before CDOT’s begins and eliminate any trench patches within the project area.



CITY OF MONTROSE

MEMO

TO: Honorable Mayor and Members of City Council
 FROM: Chris Dowsey, City Attorney
 DATE: 05/18/2026
 RE: Sales Tax Exemption for Precious Metal Bullion and Coins

Action

Create an exemption from sales and use tax on the sale/storage of precious metal bullion and coins.

Background

During Council Discussion on May 4, 2026, Council asked to investigate the possibility of a sales tax exemption on the sale of precious metal bullion and coins.

As sales tax is only levied at the state or local level, each state is able to have its individual sales tax scheme. The sale of precious metal bullion and coins is a common sales tax exemption although there are different levels of this exemption throughout the country. Well over half of states that have implemented a sales tax exempt such sales.

The City has already defined 'Coins' and 'Precious metal bullion' which are analogous to the State's definitions. To cause as little confusion as possible to those who will use this exemption, it is recommended that we use these definitions. The State already has literature on what is and is not taxable regarding this exemption. This will make an easy transition for the City.

After discussion with the City's Finance team, it would be difficult to pinpoint the actual revenue that the City will be foregoing with this exemption. However, my estimation of the economic impact is anywhere from \$10,000 - \$20,000 per year.

ORDINANCE NO. 2716

AN ORDINANCE OF THE CITY OF MONTROSE, COLORADO, AMENDING TITLE 5 CHAPTER 15 SECTIONS 7 AND 22, TO REFLECT RECODIFICATION OF CERTAIN SECTIONS OF THE COLORADO REVISED STATUTES.

WHEREAS, the City of Montrose, Colorado (“City”) is a municipal corporation duly organized and operating as a home rule city under the Charter of the City of Montrose and the Constitution and laws of the State of Colorado; and

WHEREAS, the City’s Municipal Code is updated from time to time; and

WHEREAS, the City Council finds it beneficial for the community to have a sales tax exemption for the sale of precious metal bullion and coins which is analogous to the State of Colorado.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MONTROSE, COLORADO that:

The following Sections of Title 5 Chapter 15 of the Official Code of the City of Montrose, Colorado are hereby amended to read as follows:

Section 1:

Section 5-15-7(T) of the Code is added to read as follows:

(T) All sales of precious metal bullion and coins as defined in Section 2 of this Chapter.

Section 2:

Section 5-15-22(K) of the Code is added to read as follows:

(K) To the storage, use or consumption of precious metal bullion and coins as defined in Section 2 of this Chapter.

Section 4:

Except as specifically amended hereby, the Official Municipal Code of the City of Montrose, and the various secondary codes adopted by reference therein, shall continue in full force and effect.

Section 5:

The City Council hereby finds, determines and declares that this Ordinance is necessary and proper to provide for the safety, preserve the health, promote the prosperity, and improve the order, comfort and convenience of the City of Montrose and the inhabitants thereof.

Section 6:

The City Council hereby finds, determines and declares that it has the power to adopt this Ordinance pursuant to the authority granted to home rule municipalities by Article XX of the Colorado Constitution and the powers contained in the City of Montrose Charter.

Section 7:

If any provision of this Ordinance or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the Ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance are declared to be severable. City staff is authorized to correct formatting and/or typographical errors discovered during codification.

Section 8:

All ordinances and parts of ordinances in conflict with this Ordinance are hereby repealed.

Section 9:

This Ordinance shall become effective as set forth in the City of Montrose Charter.

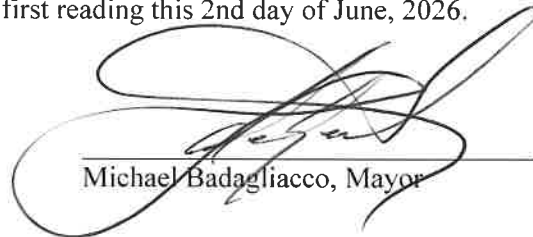
You will please take notice that the Montrose City Council will hold a hearing upon the above Ordinance and on the question of its passage on first reading on Tuesday, the 2nd day of June, 2026, at the hour of 6:00 p.m. at the Elks' Civic Building in Montrose, Colorado.

INTRODUCED, READ and PASSED on first reading this 2nd day of June, 2026.

ATTEST:



Briceida Ortega, Senior Deputy City Clerk



Michael Badagliacco, Mayor

INTRODUCED, READ and ADOPTED on second reading this 16th day of June, 2026.

ATTEST:

Michael Badagliacco, Mayor

Lisa DelPiccolo, City Clerk

April 2026 City of Montrose Sales, Use & Excise Tax Collections Report

General Fund Sales and Use Tax

General Fund Retail Sales Tax

Retail sales tax collected in April 2026 at the General Fund tax rate of 3% was \$2,049,528. This amount is 0% higher than the revenue collected in April 2025, which totaled \$2,049,574.

2026 year-to-date collections total \$8,184,659, demonstrating an increase of 2.1% compared to the year-to-date total in April 2025, which was \$8,016,520.

General Fund Retail Sales Tax (3%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$1,888,446	\$1,884,785	\$2,361,899	\$2,049,528	\$8,184,659
2025 Revenue	\$1,922,808	\$1,790,588	\$2,253,550	\$2,049,574	\$8,016,520
Percentage Increase or Decrease	- 1.8%	5.3%	4.8%	0%	2.1%

General Fund Construction Use Tax

Construction use tax collected in April 2026 at the General Fund tax rate of 3% was \$36,910. This amount is 60.4% lower than the revenue collected in April 2025, which totaled \$92,233.

2026 year-to-date collections total \$129,889, demonstrating a decrease of 56.4% compared to the year-to-date total in April 2025, which was \$298,009.

General Fund Construction Use Tax (3%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$44,260	\$16,992	\$31,727	\$36,910	\$129,889
2025 Revenue	\$94,018	\$30,200	\$80,558	\$93,233	\$298,009
Percentage Increase or Decrease	-52.9%	-43.7%	-60.6%	-60.4%	-56.4%

General Fund Use and Auto Use Tax

Use and auto use tax collected in April 2026 at the General Fund tax rate of 3% was \$141,506. This amount is 0.8% higher than the revenue collected in April 2025, which was \$140,362.

2026 year-to-date collections total \$498,129, demonstrating a decrease of 15.1% compared to the year-to-date total in April 2025, which was \$586,418.

General Fund Use and Auto Tax (3%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$127,131	\$86,620	\$142,871	\$141,506	\$498,129
2025 Revenue	\$130,665	\$98,320	\$217,072	\$140,362	\$586,418
Percentage Increase or Decrease	-2.7%	-11.9%	-34.2%	0.8%	-15.1%

Total Collections, General Fund Sales and Use Tax

Total sales and use tax revenue collected in April 2026 at the General Fund tax rate of 3% was \$2,227,944. This amount is 2.4% lower than the revenue collected in April 2025, which totaled \$2,283,169.

2026 year-to-date collections total \$8,812,677, demonstrating a decrease of 1% compared to the year-to-date total in April 2025, which was \$8,900,948.

Total Collected General Fund Sales and Use Tax (3%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$2,059,837	\$1,988,398	\$2,536,497	\$2,227,944	\$8,812,677
2025 Revenue	\$2,147,491	\$1,919,108	\$2,551,180	\$2,283,169	\$8,900,948
Percentage Increase or Decrease	-4.1%	3.6%	-0.6%	-2.4%	-1%

General Fund Sales and Use Tax Budget

The sales and use tax budget for April 2026 was \$2,239,640. Actual collections totaled \$2,227,944 resulting in a negative budget variance of 0.5%.

The cumulative year-to-date budget for 2026 totals \$8,903,002, while actual year-to-date collections total \$8,812,677, resulting in a negative budget variance of 1%.

General Fund Sales and Use Tax Budget

Revenue Category	January	February	March	April	Year-to-Date
2026 Budget	\$2,137,687	\$2,045,834	\$2,479,842	\$2,239,640	\$8,903,002
2026 Actual Collections	\$2,059,837	\$1,988,398	\$2,536,497	\$2,227,944	\$8,812,677
Percentage of Variance	-3.6%	-2.8%	2.3%	-0.5%	-1%

Montrose Urban Renewal Authority (MURA) Tax Increment Financing (TIF) Collections

Sales and use tax revenues collected by businesses under the Montrose Urban Renewal Authority (MURA) Tax Increment Financing (TIF) agreement during April 2026 totaled \$26,279. This amount is 5.1% lower than the revenue collected in April 2025, which totaled \$27,684.

2026 year-to-date collections total \$93,003, demonstrating a decrease of 15.22% compared to the year-to-date total in April 2025, which was \$109,693.

MURA TIF Collections

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$17,635	\$20,441	\$28,647	\$26,279	\$93,003
2025 Revenue	\$20,877	\$23,689	\$37,444	\$27,684	\$109,693
Percentage Increase or Decrease	-15.5%	-13.7%	-23.5%	-5.1%	-15.22%

Public Safety Sales and Use Tax

Public Safety Retail Sales Tax

Retail sales tax collected in April 2026 at the Public Safety Sales Tax rate of 0.58% was \$399,574. This amount is 0.2% lower than the revenue collected in April 2025, which was \$400,326.

2026 year-to-date collections total \$1,594,632, demonstrating an increase of 1.7% compared to the year-to-date total in April 2025, which was \$1,567,445.

Public Safety Sales Tax – Retail Sales (0.58%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$366,934	\$367,195	\$460,929	\$399,574	\$1,594,632
2025 Revenue	\$374,894	\$350,063	\$442,162	\$400,326	\$1,567,445
Percentage Increase or Decrease	-2.1%	4.9%	4.2%	-0.2%	1.7%

Public Safety Sales Tax, Construction Use Tax

Construction use tax collected in April 2026 at the Public Safety Sales Tax rate of 0.58% was \$7,136. This amount is 75.9% lower than the revenue collected in April 2025, which totaled \$29,611.

2026 year-to-date collections total \$25,088, demonstrating a decrease of 65.6% compared to the year-to-date total in April 2025, which was \$72,859.

Public Safety Sales Tax – Construction Use Tax (0.58%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$8,557	\$3,308	\$6,087	\$7,136	\$25,088
2025 Revenue	\$19,926	\$6,007	\$17,315	\$29,611	\$72,859
Percentage Increase or Decrease	-57.1%	-44.9%	-64.8%	-75.9%	-65.6%

Public Safety Sales Tax, Use and Auto Use Tax

Use and auto use tax collected in April 2026 at the Public Safety Sales Tax rate of 0.58% was \$27,358. This amount is 0.8% higher than the revenue collected in April 2025, which totaled \$27,137.

2026 year-to-date collections total \$96,305, demonstrating a decrease of 15.1% compared to the year-to-date total in April 2025, which was \$113,374.

Public Safety Sales Tax – Use and Auto Use Tax (0.58%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$24,579	\$16,747	\$27,622	\$27,358	\$96,305
2025 Revenue	\$25,262	\$19,009	\$41,967	\$27,137	\$113,374
Percentage Increase or Decrease	-2.7%	-11.9%	-34.2%	0.8%	-15.1%

Total Collections, Public Safety Sales and Use Tax

Total sales and use tax revenue collected in April 2026 at the Public Safety Sales Tax rate of 0.58% was \$434,068. This amount is 5% lower than the revenue collected in April 2025, which totaled \$457,074.

2026 year-to-date collections total \$1,716,025, demonstrating a decrease of 2.1% compared to the year-to-date total in April 2025, which was \$1,753,678.

Public Safety Sales Tax – Total Collections (0.58%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$400,070	\$387,250	\$494,638	\$434,068	\$1,716,025
2025 Revenue	\$420,082	\$375,079	\$501,444	\$457,074	\$1,753,678
Percentage Increase or Decrease	-4.8%	3.2%	-1.4%	-5%	-2.1%

Public Safety Sales and Use Tax Budget

The Public Safety Sales and Use Tax budget for April 2026 was \$451,028. Actual collections totaled \$434,068, resulting in a negative budget variance of 3.8%.

The cumulative year-to-date budget for 2026 totals \$1,754,871, while actual year-to-date collections total \$1,716,025, resulting in a negative budget variance of 2.2%.

Public Safety Sales and Use Tax Budget

Revenue Category	January	February	March	April	Year-to-Date
2026 Budget	\$414,897	\$405,227	\$483,719	\$451,028	\$1,754,871
2026 Actual Collections	\$400,070	\$387,250	\$494,638	\$434,068	\$1,716,025
Percentage of Variance	-3.6%	-4.4%	2.3%	-3.8%	-2.2%

Montrose Recreation District Collections

In April 2026, sales and use tax collections at the Montrose Recreation District rate of 0.3% totaled \$224,513. This amount is 5.1% lower than the revenue collected in April 2025, which totaled \$236,568.

2026 year-to-date collections total \$887,564, demonstrating a decrease of 2.2% compared to the year-to-date total in April 2025, which was \$907,231.

Montrose Recreation District (0.3%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$206,933	\$200,302	\$255,816	\$224,513	\$887,564
2025 Revenue	\$217,285	\$194,007	\$259,371	\$236,568	\$907,231
Percentage Increase or Decrease	-4.8%	3.2%	-1.4%	-5.1%	-2.2%

Hotel, Lodging, Short-Term Rental and Restaurant Excise Taxes

Hotel Excise Tax (6%)

Hotel excise taxes collected at the rate of 6% on hotel, lodging and short-term rental retail sales in April 2026 totaled \$72,251. This amount is 20.4% higher than the revenue collected in April 2025, which was \$60,021.

2026 year-to-date collections total \$240,737, demonstrating an increase of 6.3% compared to the year-to-date total in April 2025, which was \$226,554.

Hotel Excise Tax (6%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$44,751	\$51,187	\$72,548	\$72,251	\$240,737
2025 Revenue	\$45,955	\$53,147	\$67,431	\$60,021	\$226,554
Percentage Increase or Decrease	-2.6%	-3.7%	7.6%	20.4%	6.3%

Restaurant Excise Tax (0.8%)

Restaurant excise taxes collected at the rate of 0.8% on restaurant retail sales in April 2026 totaled \$59,812. This amount is 15.6% higher than the revenue collected in April 2025, which was \$51,751.

2026 year-to-date collections total \$240,271, demonstrating an increase of 10.8% compared to the year-to-date total in April 2025, which was \$216,831.

Restaurant Excise Tax (0.8%)

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$55,579	\$58,547	\$66,333	\$59,812	\$240,271
2025 Revenue	\$51,895	\$49,588	\$63,597	\$51,751	\$216,831
Percentage Increase or Decrease	7.1%	18.1%	4.3%	15.6%	10.8%

Total Collections, Hotel and Restaurant Excise Tax

Total hotel and restaurant excise tax revenues collected in April 2026 at the rates of 6% and 0.8%, respectively, total \$132,063. This amount is 18.2% higher than the revenue collected in April 2025, which was \$111,772.

2026 year-to-date collections total \$481,008, demonstrating an increase of 8.5% compared to the year-to-date total in April 2025, which was \$443,385.

Total Collections, Hotel (6%) and Restaurant (0.8%) Excise Tax

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$100,330	\$109,734	\$138,881	\$132,063	\$481,008
2025 Revenue	\$97,850	\$102,735	\$131,028	\$111,772	\$443,385
Percentage Increase or Decrease	2.5%	6.8%	6%	18.2%	8.5%

Hotel and Restaurant Excise Tax Budget

The Hotel and Restaurant Excise Tax Budget for April 2026 was \$68,906. Actual collections totaled \$132,063, resulting in a positive budget variance of 91.7%.

The cumulative year-to-date budget for 2026 totals \$261,977, while actual year-to-date collections total \$481,008, resulting in a positive budget variance of 83.6%.

Hotel (6%) and Restaurant (0.8%) Excise Tax Budget

Revenue Category	January	February	March	April	Year-to-Date
2026 Budget	\$61,121	\$60,482	\$71,467	\$68,906	\$261,977
2026 Actual Collections	\$100,330	\$109,734	\$138,881	\$132,063	\$481,008
Percentage of Variance	64.1%	81.4%	94.3%	91.7%	83.6%

Montrose Urban Renewal Authority (MURA) Tax Increment Financing (TIF) Hotel and Restaurant Excise Tax Collections

Hotel and restaurant excise tax revenues collected by businesses under the Montrose Urban Renewal Authority (MURA) Tax Increment Financing (TIF) agreement in April 2026 totaled \$17,316. This amount is 24.2% lower than the revenue collected in April 2025, which totaled \$22,846.

2026 year-to-date collections total \$65,398, demonstrating a decrease of 17.1% compared to the year-to-date total in April 2025, which was \$78,919.

MURA TIF Hotel and Restaurant Excise Tax

Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$11,951	\$14,956	\$21,175	\$17,316	\$65,398
2025 Revenue	\$16,236	\$16,652	\$23,185	\$22,846	\$78,919
Percentage Increase or Decrease	-26%	-10.2%	-8.7%	-24.2%	-17.1%

Retail Enhancement Program Collections

Revenues collected by the Retail Enhancement Program in April 2026 totaled \$54,414. This amount is 0.5% lower than the revenue collected in April 2025, which totaled \$54,671.

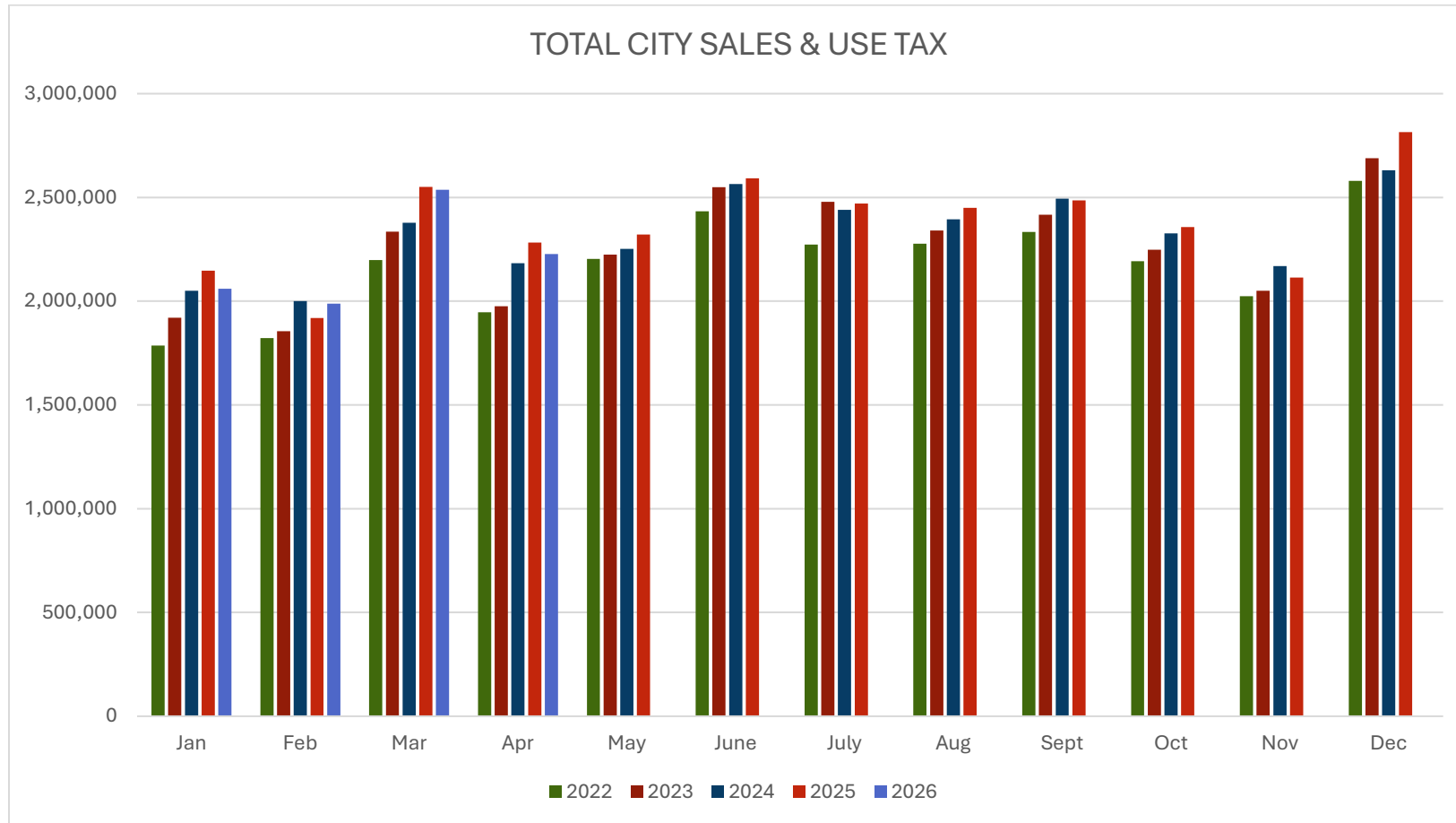
2026 year-to-date collections total \$215,806, demonstrating an increase of 2.8% compared to the year-to-date total in April 2025, which was \$209,978.

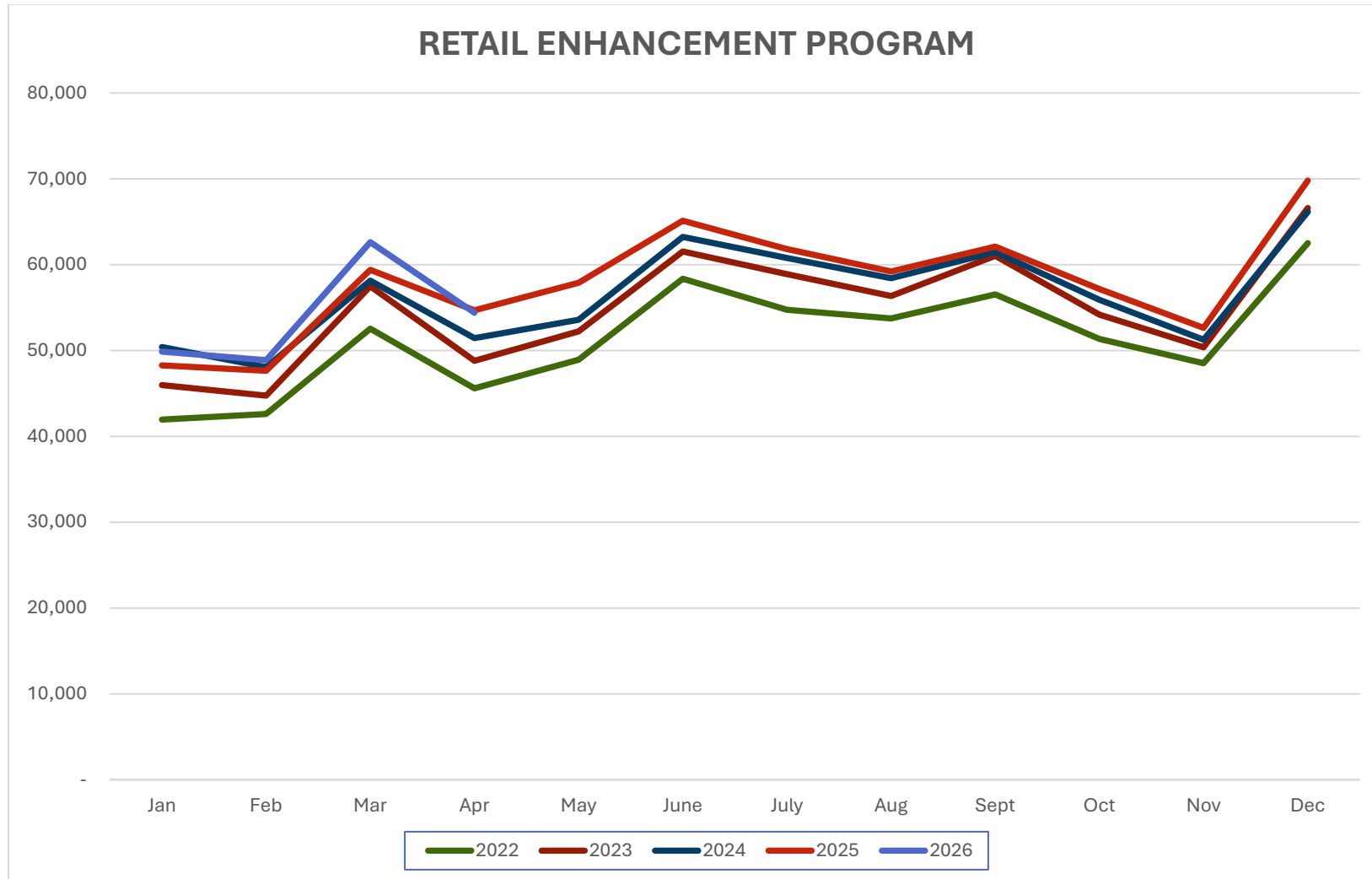
Retail Enhancement Program Collections

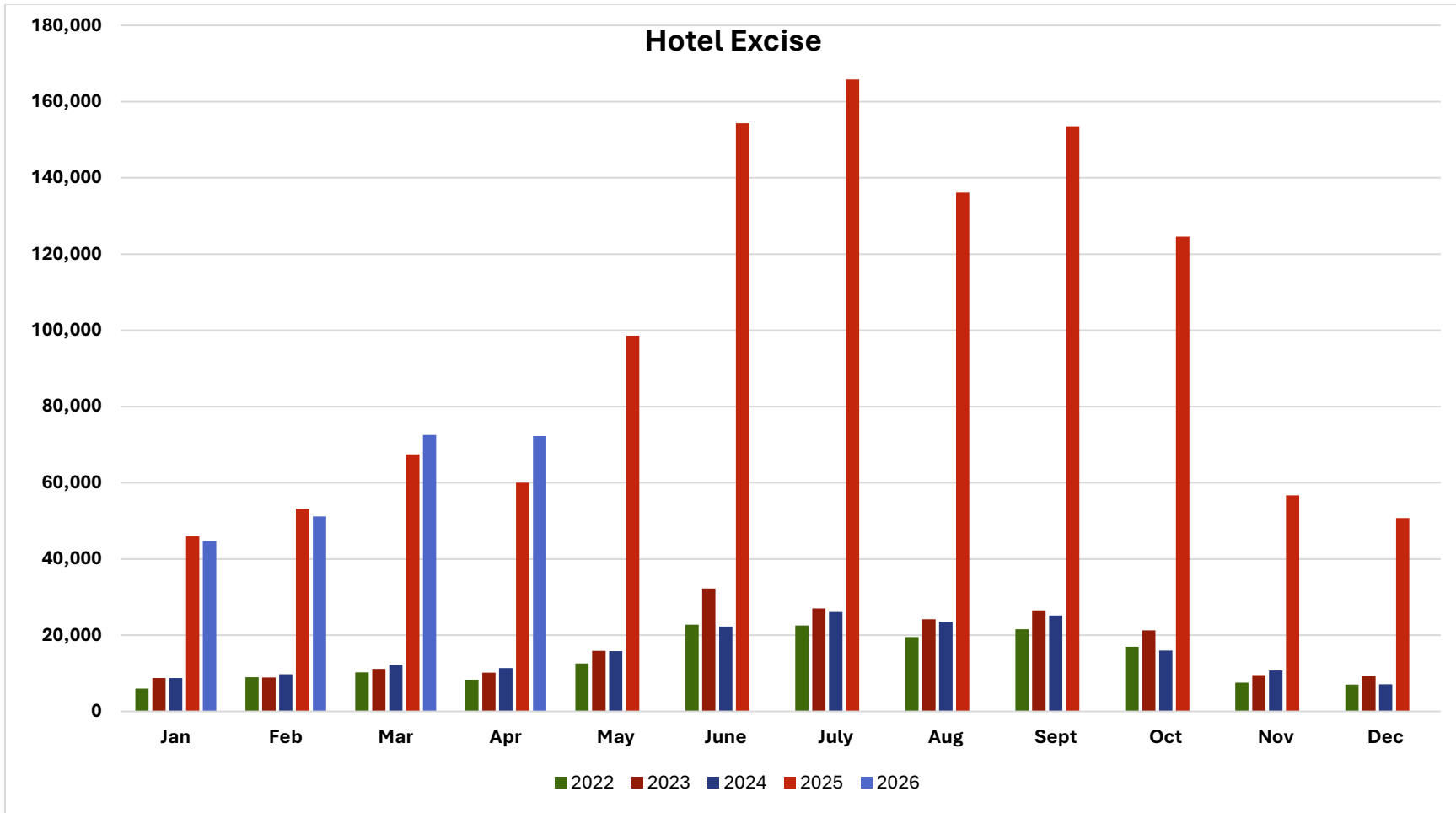
Revenue Category	January	February	March	April	Year-to-Date
2026 Revenue	\$49,888	\$48,878	\$62,626	\$54,414	\$215,806
2025 Revenue	\$48,263	\$47,643	\$59,401	\$54,671	\$209,978
Percentage Increase or Decrease	3.4%	2.6%	5.4%	-0.5%	2.8%

Graphs and Charts:

Total City Sales and Use Tax





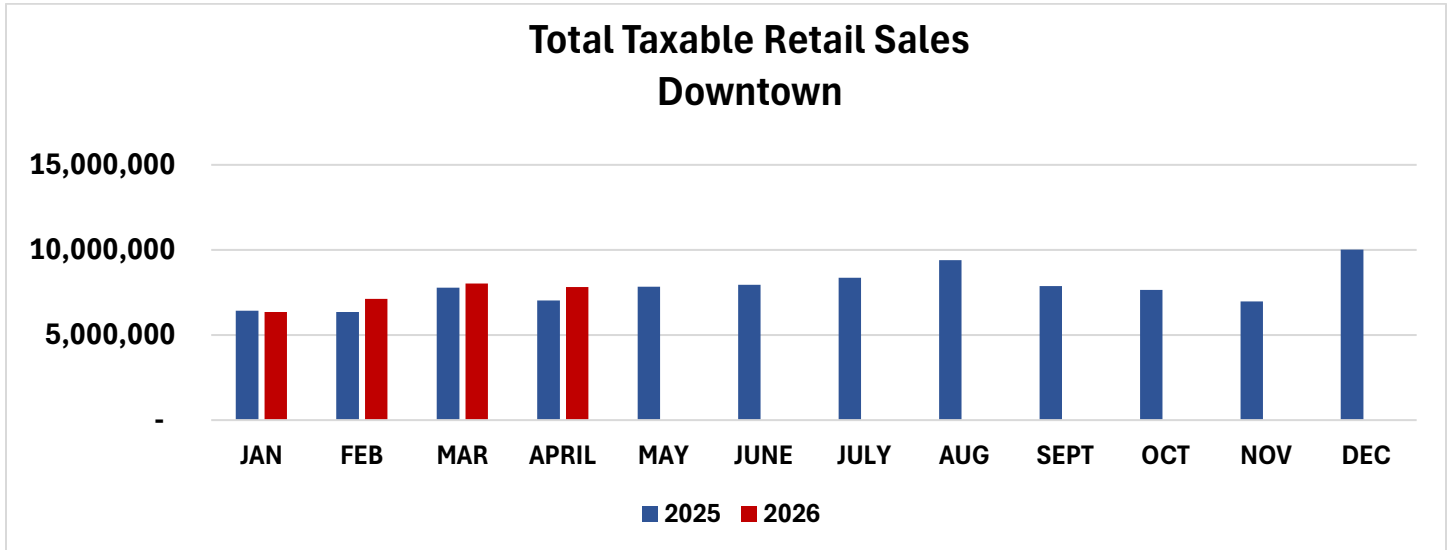




April 2026 Business Area Report

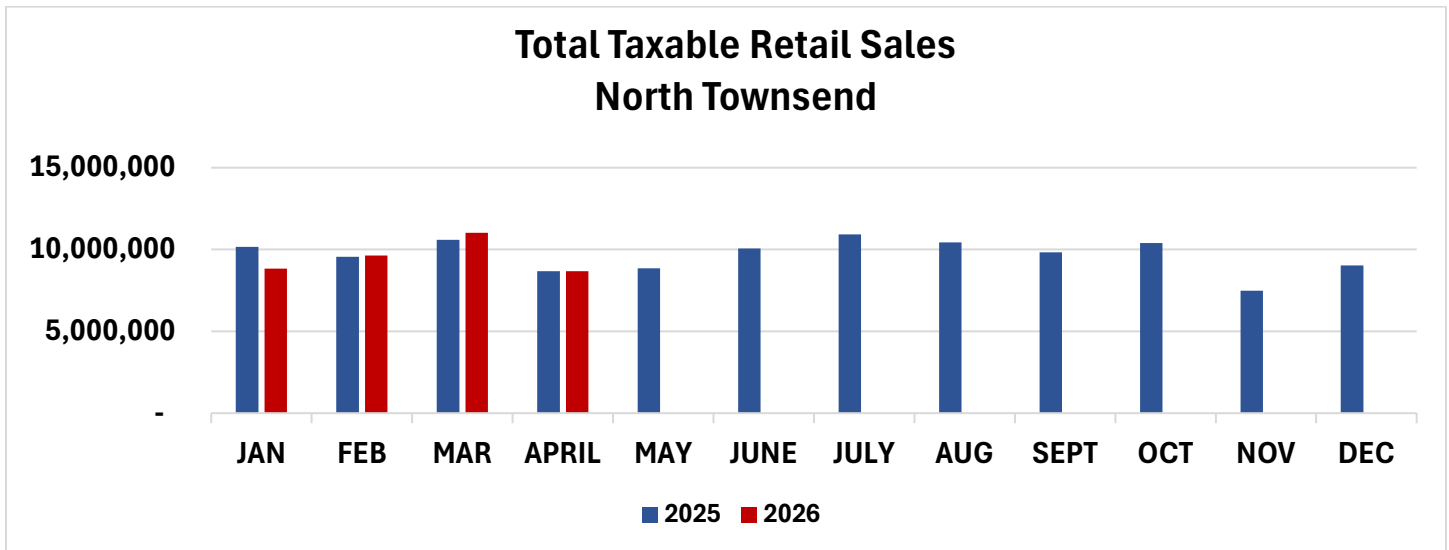
Downtown Total Taxable Retail Sales

April 2026 taxable retail sales in the Downtown business area were higher than April 2025.



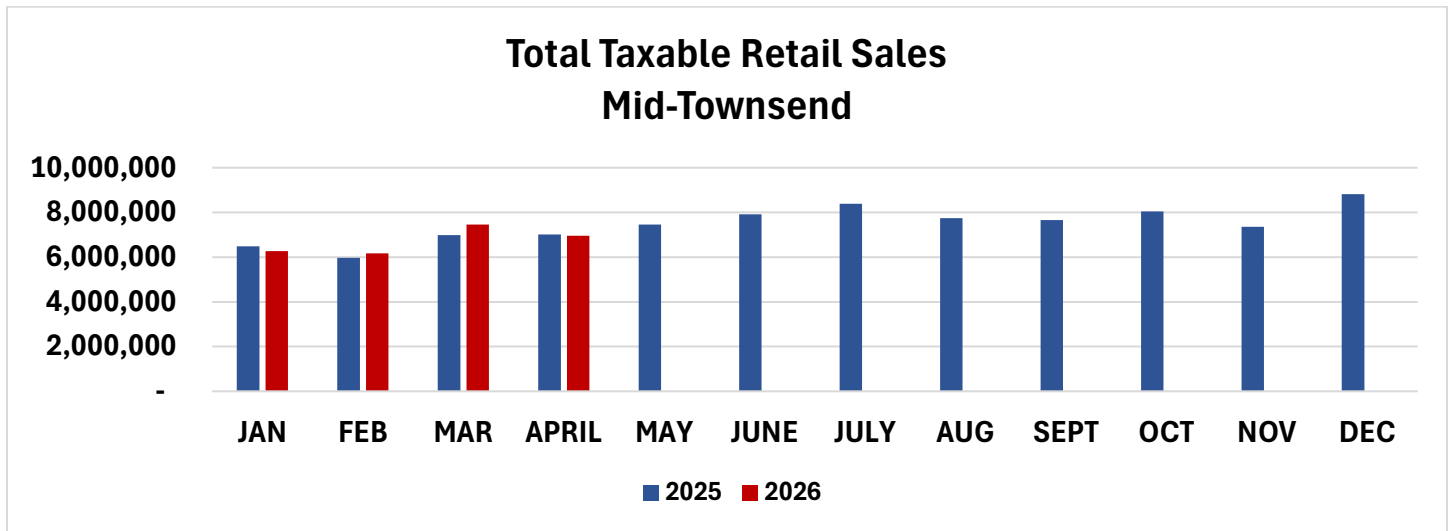
North Townsend Total Taxable Retail Sales

April 2026 taxable retail sales in the North Townsend business area were higher than April 2025.



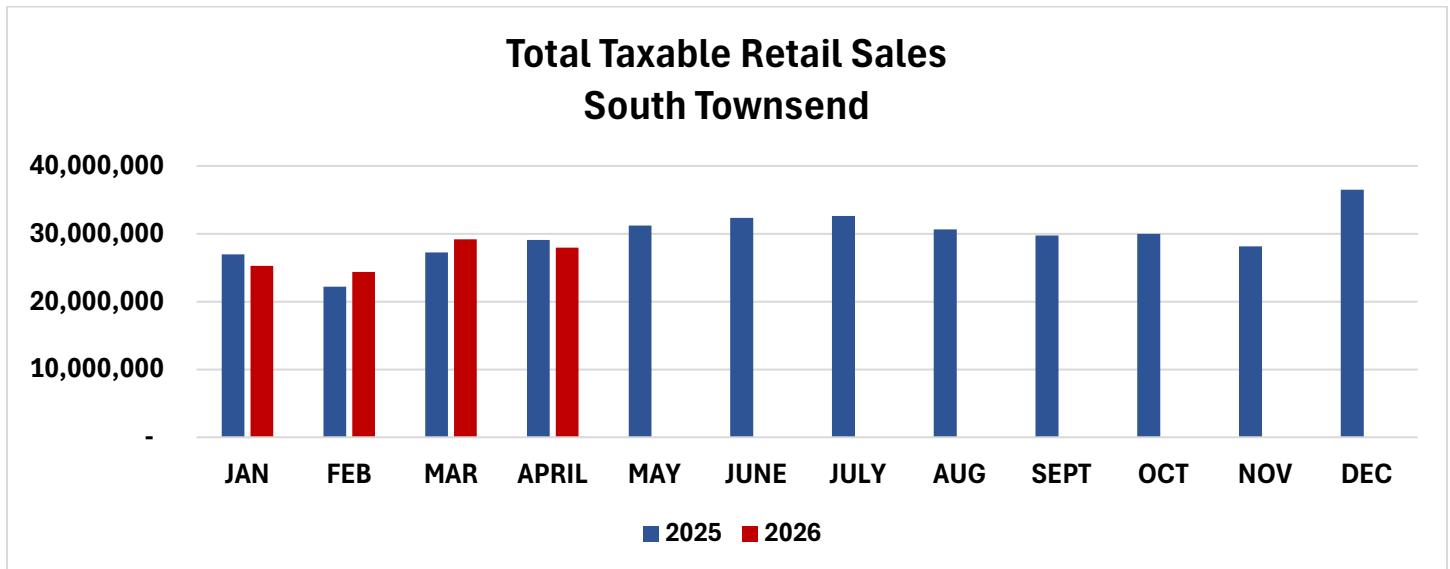
Mid-Townsend Total Taxable Retail Sales

April 2026 taxable retail sales in the Mid-Townsend business area were lower than April 2025.



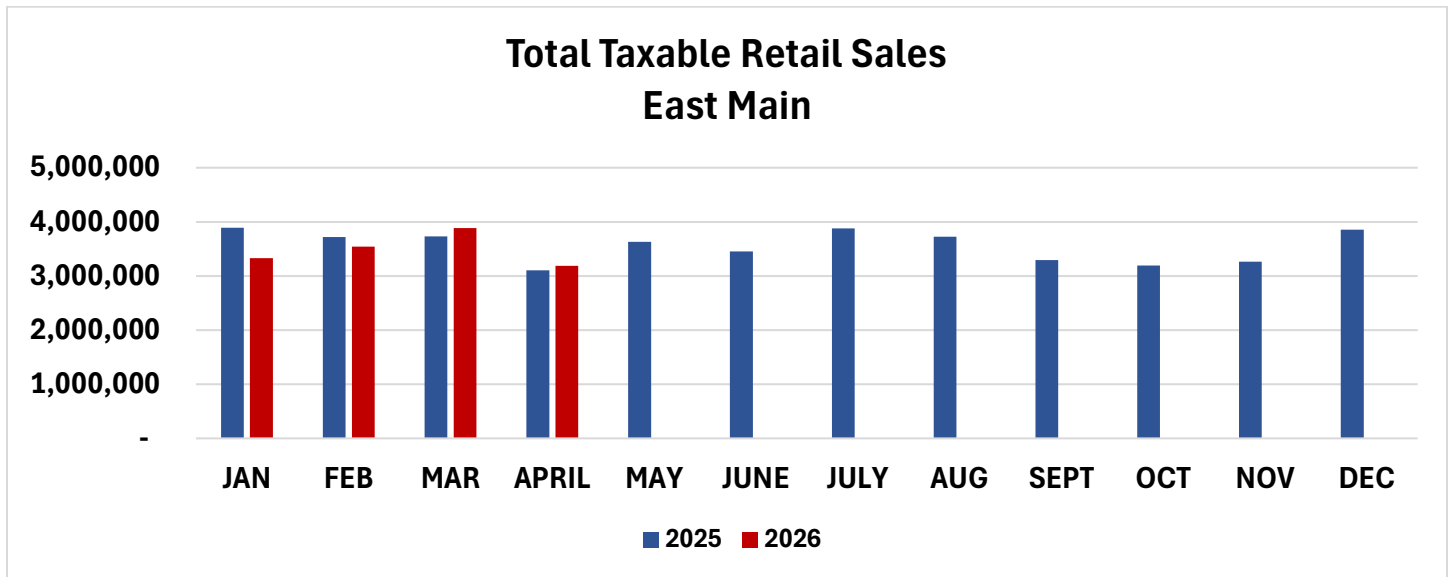
South Townsend Total Taxable Retail Sales

April 2026 taxable retail sales in the South Townsend business area were lower than April 2025.



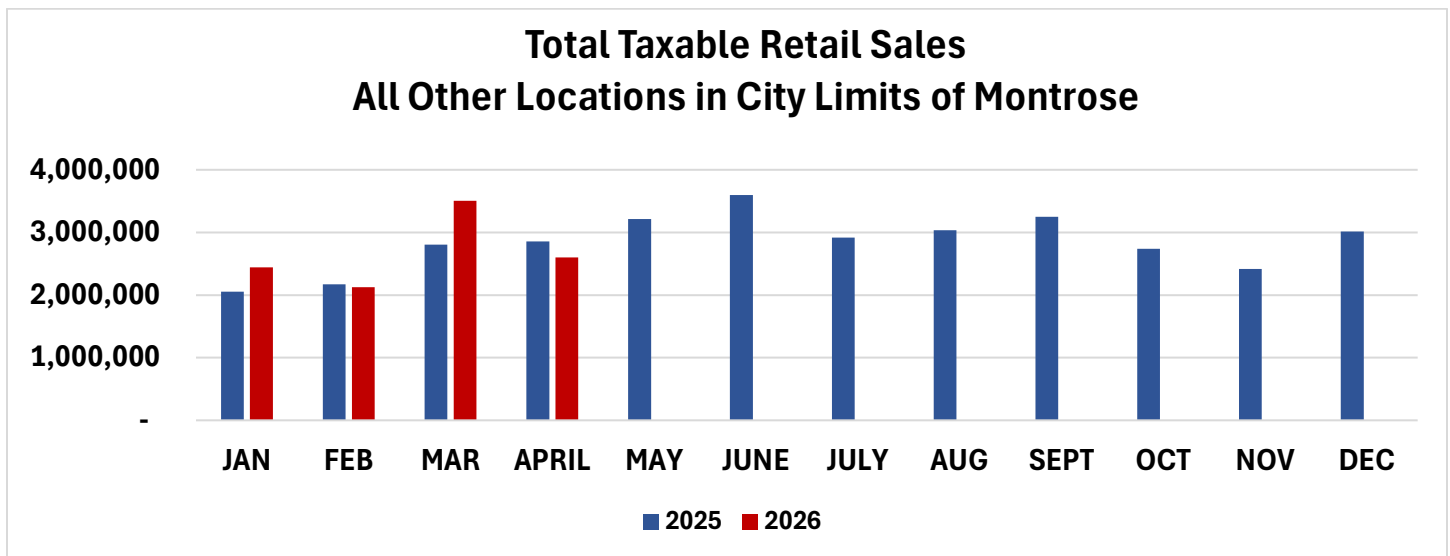
East Main Total Taxable Retail Sales

April 2026 taxable retail sales in the East Main business area were higher than April 2025.



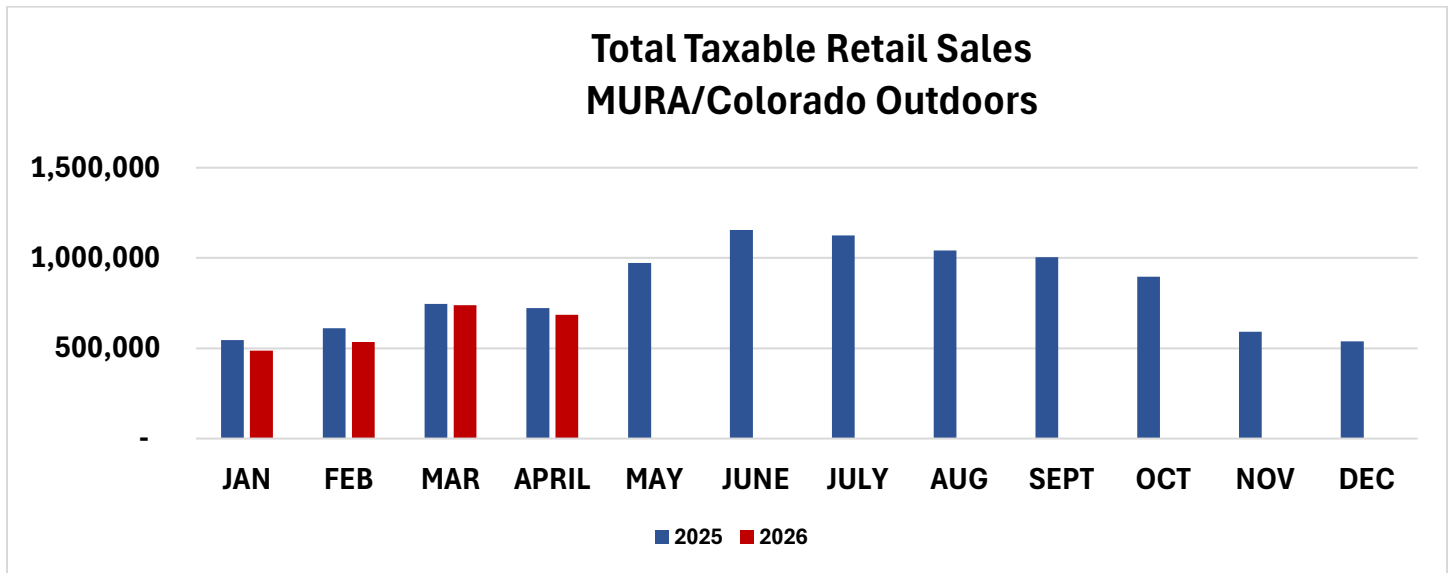
All Other Locations in City Limits of Montrose

April 2026 taxable retail sales from All Other Locations in the City Limits of Montrose were lower than April 2025.



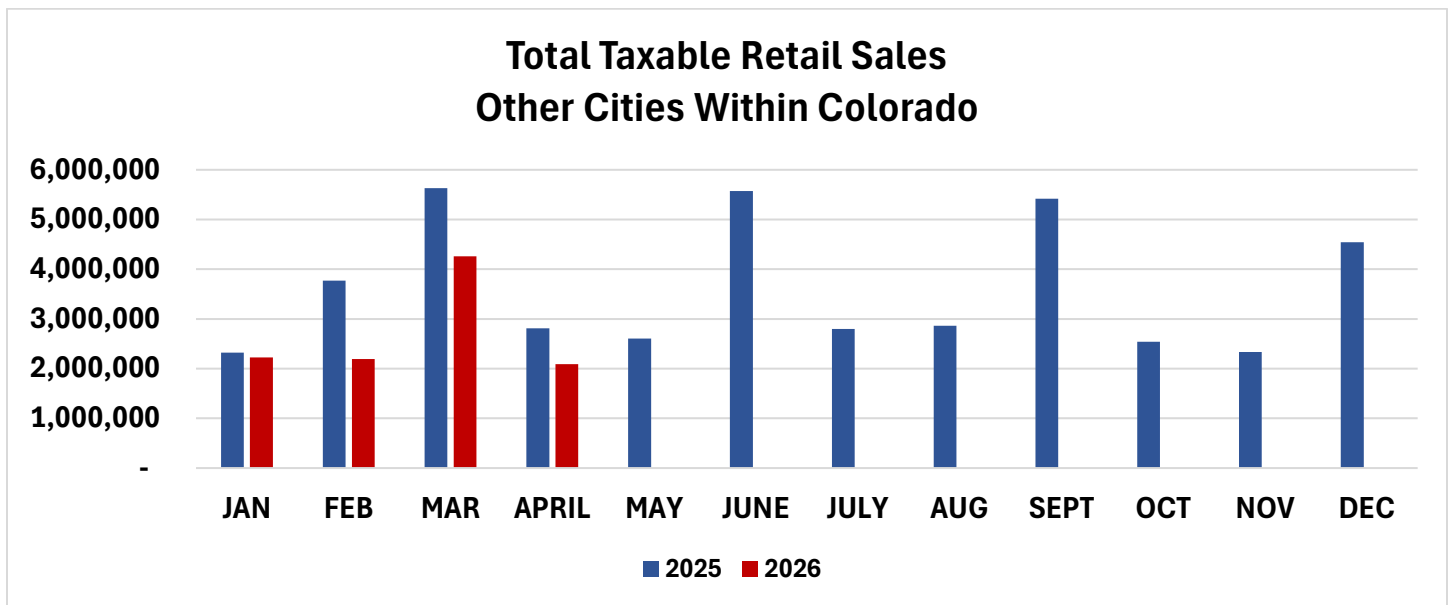
MURA/Colorado Outdoors

April 2026 taxable retail sales in the MURA/Colorado Outdoors business area were lower than April 2025.



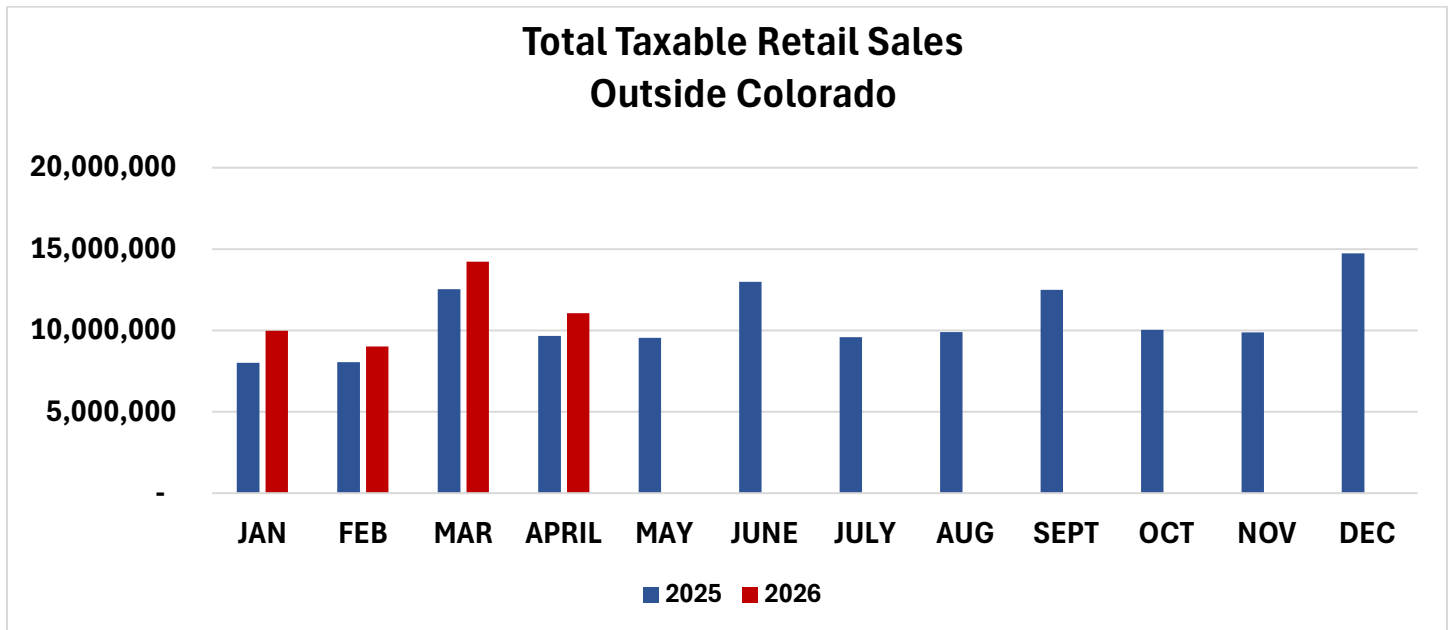
Other Cities Within Colorado

April 2026 taxable retail sales from businesses located in Other Cities Within Colorado were lower than April 2025.



Outside Colorado

April 2026 taxable retail sales from businesses Outside Colorado were higher than April 2025.



Homebase Businesses

April 2026 taxable retail sales from Homebase Businesses were lower than April 2025.

