



REGULAR CITY COUNCIL MEETING AGENDA
Tuesday, April 21, 2026 - 6:00 PM
City Council Chambers, Elks Civic Building - 107 S. Cascade Ave.

The Montrose City Council is pleased to have residents of the community take time to attend City Council meetings. We encourage your attendance and participation. Individuals wishing to be heard during public hearing proceedings are encouraged to be prepared and will generally be limited to three minutes to allow everyone the opportunity to be heard. Additional written comments are welcome and will be received at any time. The 11:00 p.m. rule will be enforced in accordance with City of Montrose Regulations (Sec. 7-15-2).

Public participation for this meeting will be in person in the City Council Chambers. The meeting can be [viewed online via livestream](#) and video recordings of the meetings can be viewed on our [YouTube page](#).

Hearing assistance devices are available for public use. Please let us know if you need accommodation. The City also offers interpretation for Spanish speakers. Schedule time to book this resource, by [emailing the City](#) at least 3 days before the meeting.

- 1) City Council meeting called to order by Mayor Dave Frank
- 2) The Pledge of Allegiance
- 3) Roll call by the City Clerk
- 4) Changes to the agenda including additions and deletions
- 5) Earth Week Proclamation
- 6) Arbor Day Proclamation
- 7) Youth City Council - America 250/Colorado 150 Proclamation



8) Recognition of Outgoing Youth City Council Members

9) **CALL FOR PUBLIC COMMENT FOR NON-AGENDA ITEMS**

The “Call for Public Comment” agenda item is a time when concerned members of the community may publicly voice their concerns and discuss items of interest. Please note that no formal action will be taken on the matters raised during this time.

Comments made during this time should be addressed to the Council and pertain to matters of at least general importance to the City and its operations. Please be aware that neither City Council nor City staff are expected to respond or engage in discussion or debate.

Please refrain from any personal attacks and disagreements, personnel and employment matters, the use of profanity or ethnic, racial, or gender-oriented slurs as they may be considered “disorderly conduct” which violates state or local law.

10) **UNFINISHED BUSINESS TO BE CONDUCTED BY THE CURRENT CITY COUNCIL** (5 minutes)

A) **Approval of Minutes** (5 minutes)

City Council consideration of the minutes of the April 6, 2026, regular City Council meeting. *Staff: City Clerk Lisa DelPiccolo*

Action: Consider making a motion to approve the minutes of the April 6, 2026, regular City Council meeting as presented.

11) **PRESENTATION TO MAYOR**

Mayor Pro Tem Judy Ann Files will acknowledge Mayor Dave Frank for his contributions as Mayor of the City of Montrose from April 2025 through April 2026.

12) **ACKNOWLEDGMENT OF OUTGOING CITY COUNCILORS**

Mayor Dave Frank will recognize Doug Glaspell and Judy Ann Files for their contributions to the City of Montrose.



13) **SWEARING IN OF NEWLY ELECTED OFFICIALS**

City Clerk Lisa DelPiccolo will administer an Oath of Office to newly elected City Councilors Michael J. Badagliacco, Ed Ulibarri, and Adam Woodden.

14) **SELECTION OF MAYOR AND MAYOR PRO TEM**

City Council will select a mayor and mayor pro tem for the 2026-2027 mayoral term.

Action: Mayor Dave Frank will preside over the selection of mayor and mayor pro tem for the 2026-2027 mayoral term.

15) **BRIEF RECESS**

This time will be used for photo opportunities while City staff members update the seating arrangement in the City Council Chambers.

16) **ORDINANCE 2710 - SECOND READING** (10 minutes)

City Council consideration of Ordinance 2710 on second reading, an Ordinance of the City of Montrose, Colorado, vacating portions of right of way within the City of Montrose. *Staff: City Attorney Chris Dowsey*

Action: Accept public comment. Consider making a motion to adopt Ordinance 2710 on second reading as presented.

17) **ORDINANCE 2711 - SECOND READING** (10 minutes)

City Council consideration of Ordinance 2711 on second reading, an Ordinance of the City of Montrose, Colorado, for the annexation of Matteo's Addition. *Staff: Senior Planner William Reis*

Action: Accept public comment. Consider making a motion to adopt Ordinance 2711 on second reading as presented.

18) **ORDINANCE 2712 - SECOND READING** (10 minutes)

City Council consideration of Ordinance 2712 on second reading, an Ordinance of the City of Montrose, Colorado, providing for the zoning of the Matteo's Addition as an "R-2," Low Density District. *Staff: Senior Planner William Reis*



Action: Accept public comment. Consider making a motion to adopt Ordinance 2712 on second reading as presented.

19) **THE BRIDGES AT BLACK CANYON FILING NO. 11 FINAL PLAT** (10 minutes)

City Council Consideration of The Bridges at Black Canyon Filing No. 11 Final Plat to create 14 residential lots and associated easements and rights-of-way. *Staff: Senior Planner William Reis*

Action: Accept public comment. Consider making a motion to approve The Bridges at Black Canyon Filing No. 11 Final Plat expressly conditioned upon City staff ensuring that all policies, regulations, ordinances and Municipal Code provisions are met and that the applicant adequately addresses all of staff's concerns prior to the execution of the Final Plat. The City staff is not authorized by this approval to execute the Final Plat prior to all conditions being satisfied.

20) **MOVING MONTROSE FORWARD 2026 CONTRACTED STREET MAINTENANCE CONTRACT** (15 minutes)

City Council consideration of a contract award to Oldcastle SW Group, Inc. (dba United Companies) in the amount of \$2,600,000.00 for completion of the Moving Montrose Forward 2026 Contracted Street Maintenance Project. *Staff: Deputy City Engineer Ryan Cushenan*

Action: Accept public comment. Consider making a motion to award a construction contract to Oldcastle SW Group, Inc. (dba United Companies) in the amount of \$2,600,000.00 for completion of the Moving Montrose Forward 2026 Contracted Street Maintenance Project as presented.

21) **2026 MOVEMO SIDEWALK IMPROVEMENTS EXPENSE AUTHORIZATION** (10 minutes)

City Council consideration of the authorization of \$240,000.00 in expenditures for sidewalk improvements and trip hazard mitigation as part of the 2026 Moving Montrose Forward Street Maintenance Initiative. *Staff: Public Works Director Jim Scheid*

Action: Accept public comment. Consider making a motion to authorize \$240,000.00 in expenditures for sidewalk improvements and trip hazard mitigation as part of the 2026 Moving Montrose Forward Street Maintenance Initiative as presented.



22) **MIAMI ROAD AC WATERLINE REIMBURSEMENT AUTHORIZATION** (10 minutes)

City Council consideration of \$229,200.00 in reimbursements to replace approximately 1,200 linear feet of 16 inch diameter AC waterline along Miami Road, immediately west of 6700 Road. *Staff: Deputy City Engineer Ryan Cushenan*

Action: Accept public comment. Consider making a motion to authorize \$229,200.00 in reimbursements to replace approximately 1,200 linear feet of 16 inch diameter AC waterline along Miami Road as presented.

23) **2026 PAVEMENT MARKING CONTRACT EXTENSION RECOMMENDATION** (10 minutes)

City Council consideration of the authorization of \$300,000.00 for the extension of the existing pavement marking contract with Stripe-A-Lot LLC of Montrose, Colorado, for the application and refreshing of regulatory pavement markings on streets and parking lots within the City of Montrose. *Staff: Public Works Director Jim Scheid*

Action: Accept public comment. Consider making a motion to authorize \$300,000.00 for the extension of the existing pavement marking contract with Stripe-A-Lot LLC of Montrose, Colorado, for the application and refreshing of regulatory pavement markings on streets and parking lots within the City of Montrose as presented.

24) **MONTROSE POLICE DEPARTMENT AXON TASER 10 PURCHASE** (15 minutes)

City Council consideration of the purchase of an Axon Taser 10 Certification Bundle by the Montrose Police Department for the total purchase price of \$59,147.40. *Staff: Deputy Police Chief Tim Cox*

Action: Accept public comment. Consider making a motion to approve the purchase of an Axon Taser 10 Certification Bundle by the Montrose Police Department for the total purchase price of \$59,147.40 as presented.

25) **STAFF REPORTS**

- A) Sales, Use, and Excise Tax Report (5 minutes)
Staff: Sales Tax Manager Leanne Whittaker

26) **YOUTH CITY COUNCIL REPORT**



27) **CITY COUNCIL COMMENTS**

28) **ADJOURNMENT**